



Contract Number

SAP Number

## Department of Public Health

<b>Department Contract Representative</b>	<u>Laura Edwards</u>
<b>Telephone Number</b>	<u>(909) 677-3929</u>
 <b>Contractor</b>	 <b>Department of Health and Human Services/Health Resources and Services Administration</b>
<b>Contractor Representative</b>	<u>Kristen Williams</u>
<b>Telephone Number</b>	<u>(301) 945-9789</u>
<b>Contract Term</b>	<u>1/1/2022 through 12/31/2024</u>
<b>Original Contract Amount</b>	<u>\$161,864</u>
<b>Amendment Amount</b>	<u>\$N/A</u>
<b>Total Contract Amount</b>	<u>\$161,864</u>
<b>Cost Center</b>	<u>9300081000</u>

**Briefly describe the general nature of the contract:**

Accept grant award (Award No. 5 H76HA00154-32-00) from the United States Department of Health and Human Services, Health Resources and Services Administration for the Ryan White Part C Outpatient Early Intervention Services Program in the amount of \$161,864 for the period of January 1, 2023 through December 31, 2023.

**FOR COUNTY USE ONLY**

Approved as to Legal Form

Adam Ebright, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

Joshua Dugas, Director Public Health

Date \_\_\_\_\_

Reviewed/Approved by Department

Joshua Dugas, Director Public Health

Date \_\_\_\_\_