

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY
AND RECORD OF ACTION**

April 21, 2026

FROM

BEAHTA R. DAVIS, Director, Regional Parks Department

SUBJECT

Interim Use Permit with Southern California Edison for the Annual Southern California Edison Picnic and Lineman’s Rodeo Event at Prado Regional Park

RECOMMENDATION(S)

Approve Interim Use Permit **Contract No. 26-300** with Southern California Edison for the use of a portion of Prado Regional Park, located in the City of Chino, to hold the Annual Southern California Edison Picnic and Lineman’s Rodeo Event occurring Saturday, May 30, 2026, with related camping, set up, and tear down beginning May 18, 2026 through June 5, 2026, for a total revenue amount of \$35,260.

(Presenter: Beahta R. Davis, Director, 387-2340)

COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES

Operate in a Fiscally-Responsible and Business-Like Manner.

FINANCIAL IMPACT

Approval of this Interim Use Permit (Permit) does not require the use of Discretionary General Funding (Net County Cost). Under this Permit, Southern California Edison (Permittee) will pay the Regional Parks Department (Department) a total of \$35,260, as detailed in the table below. The following fees are consistent with the Board of Supervisor’s (Board) approved 2025-26 fee schedule:

Fee Description	Dates	Amount
Event Contract Preparation Fee	May 18, 2026	\$200
Multi-Purpose Room used for two days at \$500 per day	May 29-30, 2026	\$1,000
One acre of open space for nineteen days at \$500 per acre, per day	May 18-June 5, 2026	\$9,500
72 Full-Hookup Campsites for two nights at \$55 per Campsite, per night	May 29-30, 2026	\$7,920
Three Full-Hookup Campsites for 6 nights at \$55 per Campsite, per night	May 22-24, 2026 May 29-31, 2026	\$990
Three Full-Hookup Campsites for twelve nights at \$45 per Campsite, per night	May 18-21, 2026 May 25-28, 2026 June 1-4, 2026	\$1,620
10 Tent Group Campsites for two nights at a cost of	May 29-30, 2026	\$2,000

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\$100 per Campsite, per night		
Tally Fee	One Time	\$30
800 pre-paid vehicle entries at a rate of \$15 per vehicle	One Time	\$12,000
Total		\$35,260

The Permittee will also submit a \$11,750 damage deposit to be used to pay for any damages incurred due to the Permittee’s use of Prado Regional Park (Park) during the Annual Southern California Edison Picnic and Lineman’s Rodeo Event (Event). The Permittee will be responsible for obtaining all necessary permits, licenses, and applicable approvals and securing the required insurance for this Event. Each group tent site is allowed 20 campers at the base rate, and any additional campers will be charged \$5 per camper, per night.

BACKGROUND INFORMATION

The Department operates and maintains eight regional parks, including Prado Regional Park, located in the City of Chino, and provides for the rental of park property through Board approved fees. The recommended Permit between the Department and the Permittee allows for a portion of the Park to host the Permittee’s Annual Event, which includes a company picnic, camping, and the Lineman Rodeo.

The Event will not impact the areas generally used by the public for day-use activities, such as the soccer and baseball fields, playground, zero-depth water park, disc golf course, trails, and the front area of the Park. All fees charged to the Permittee are consistent with the 2025-26 Board approved fee schedule.

The Permittee will host the Event for its employees. Permittee has held this Event at the Park for the last eight years, except in 2020 due to the COVID-19 pandemic. This Event will consist of a variety of lineman’s tasks including, but not limited to, pole climbing, a picnic with catered food, bouncers, and other family activities. In addition, the Permittee will provide portable restrooms and trash receptacles for the Event. The Department and Permittee will have staff present during the Event. The Permittee is expected to return the Park to its original condition when the Event is done, and any damage will be assessed as a condition of the deposit requirement.

This recommended Permit aligns with the County and Chief Executive Officer’s goal and objective to operate in a fiscally-responsible and business-like manner by allowing the Department to leverage its amenities and land to raise revenue to support park maintenance and development.

PROCUREMENT

N/A

REVIEW BY OTHERS

This item has been reviewed by County Counsel (Suzanne Bryant, Deputy County Counsel, 387-5455) on March 31, 2026; and County Finance and Administration (Elias Duenas, Administrative Analyst, 387-4052) on April 2, 2026.

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Record of Action of the Board of Supervisors
San Bernardino County

APPROVED (CONSENT CALENDAR)

Moved: Joe Baca, Jr. Seconded: Curt Hagman
Ayes: Col. Paul Cook (Ret.), Jesse Armendarez, Dawn Rowe, Curt Hagman, Joe Baca, Jr.

Lynna Monell, CLERK OF THE BOARD

BY 
DATED: April 21, 2026



cc: Parks - Davis w/agree
Contractor - c/o Parks w/agree
File - w/agree
CCM 04/24/2026