

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number
25-438 A-1

SAP Number

San Bernardino County Fire Protection District

Department Contract Representative	Dan Munsey
Telephone Number	909-387-5779
Contractor	United States Forest Service, Angeles National
Contractor Representative	
Telephone Number	
Contract Term	June 29, 2025 - July 28, 2030
Original Contract Amount	
Amendment Amount	
Total Contract Amount	
Cost Center	
Grant Number (if applicable)	

Briefly describe the general nature of the contract:

This is to approve Amendment No. 1 to Cooperative Fire Protection Agreement No. 25-438 with the United States Forest Service, Angeles National, for reciprocal fire protection, including mutual aid, reimbursable assistance, and coordination for the prevention, detection, management, and suppression of wildland fires on property within the protection areas or jurisdiction of the parties, adding provisions related to nondiscrimination and paid sick leave, and extending the term by 45 months for a total term of June 29, 2025 through July 28, 2030.

FOR COUNTY USE ONLY

Approved as to Legal Form



Rick Luczak, Deputy County Counsel

Date 1/5/2026

Reviewed for Contract Compliance



Date _____

Reviewed/Approved by Department



Date _____



Forest Service
U.S. DEPARTMENT OF AGRICULTURE

FS-1500-19 (VER. 05/24)
OMB No. 0596-0217
EXP: 05/31/2027

MODIFICATION OF GRANT OR AGREEMENT

PAGE	OF
PAGES	
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1. U.S. FOREST SERVICE GRANT/AGREEMENT NUMBER: 25-FI-11051000-001	2. RECIPIENT/COOPERATOR GRANT or AGREEMENT NUMBER, IF ANY:	3. MODIFICATION NUMBER: 001
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4. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING GRANT/AGREEMENT (unit name, street, city, state, and zip + 4): USDA, U.S. Forest Service Pacific Southwest Regional Office, Grants and Agreements 1323 Club Drive Vallejo, CA 94592-1110	5. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING PROJECT/ACTIVITY (unit name, street, city, state, and zip + 4): USDA, U.S. Forest Service Angeles National Forest 701 N Santa Anita Ave Arcadia, CA 91006-2725
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6. NAME/ADDRESS OF RECIPIENT/COOPERATOR (street, city, state, and zip + 4, county): San Bernardino County Fire Protection District 157 W 5th St FL 2 San Bernardino, CA 92415-0225, San Bernardino County	7. RECIPIENT/COOPERATOR'S HHS SUB ACCOUNT NUMBER (For HHS payment use only):
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8. PURPOSE OF MODIFICATION

CHECK ALL THAT APPLY:	This modification is issued pursuant to the modification provision in the grant/agreement referenced in item no. 1, above.
<input checked="" type="checkbox"/>	CHANGE IN PERFORMANCE PERIOD: Extend Period of Performance to 7/28/2030
<input type="checkbox"/>	CHANGE IN FUNDING:
<input type="checkbox"/>	ADMINISTRATIVE CHANGES:
<input checked="" type="checkbox"/>	OTHER (Specify type of modification): Add mandatory provisions on Nondiscrimination and Paid Sick Leave Requirement

Except as provided herein, all terms and conditions of the Grant/Agreement referenced in 1, above, remain unchanged and in full force and effect.

9. ADDITIONAL SPACE FOR DESCRIPTION OF MODIFICATION (add additional pages as needed):
Add new nondiscrimination and paid sick leave provision:

NONDISCRIMINATION STATEMENT. The recipient/cooperator of this award must comply with all applicable Federal anti-discrimination laws and regulations. For more information about USDA Civil Rights requirements, please visit <https://www.usda.gov/about-usda/general-information/staff-offices/office-assistant-secretary-civil-rights>

PAID SICK LEAVE REQUIREMENTS. Executive Order 13706, Establishing Paid Sick Leave for Federal Contractors, and its implementing regulations, including the federal contractor paid sick leave clause at 29 CFR Part 13, Appendix A, apply to the Cooperator and any subcontractors under this agreement. These regulatory requirements are incorporated by reference into this agreement as if fully set forth in this agreement.

10. ATTACHED DOCUMENTATION (Check all that apply):

<input type="checkbox"/>	Revised Scope of Work
<input type="checkbox"/>	Revised Financial Plan
<input type="checkbox"/>	Other:



Forest Service
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11. SIGNATURES

AUTHORIZED REPRESENTATIVE: BY SIGNATURE BELOW, THE SIGNING PARTIES CERTIFY THAT THEY ARE THE OFFICIAL REPRESENTATIVES OF THEIR RESPECTIVE PARTIES AND AUTHORIZED TO ACT IN THEIR RESPECTIVE AREAS FOR MATTERS RELATED TO THE ABOVE-REFERENCED GRANT/AGREEMENT.

11.A. SAN BERNARDINO COUNTY FPD SIGNATURE  (Signature of Signatory Official)	11.B. DATE SIGNED JAN 13 2026	11.C. U.S. FOREST SERVICE SIGNATURE SCOTT TANGENBERG Digitally signed by SCOTT TANGENBERG Date: 2026.02.09 13:06:00 -08'00' (Signature of Signatory Official)	11.D. DATE SIGNED 6:00 -08'00'
11.E. NAME (type or print): DAWN ROWE		11.F. NAME (type or print): ROMAN TORRES	
11.G. TITLE (type or print): Chair, Board of Directors		11.H. TITLE (type or print): Forest Supervisor	

12. G&A REVIEW

12.A. The authority and format of this modification have been reviewed and approved for signature by: CHOR YANG <small>Digitally signed by CHOR YANG Date: 2025.10.14 15:25:32 -0700</small> CHOR YANG U.S. Forest Service Grants & Agreements Specialist	12.B. DATE SIGNED 10/14/2025
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Paperwork Reduction Act Statement

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond, to a collection of information unless it displays a valid OMB control number. Persons are not required to respond to this collection of information unless it displays a currently valid OMB control number. The OMB control number for this information collection is 0596-0217. Response to this collection of information is mandatory. The authority to collect the information Section 7 of the Granger-Thye Act (16 U.S.C. 580d) and Title IV of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1751-1753). The time required to complete this information collection is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering, and maintaining the data needed and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to: U.S. Department of Agriculture, Clearance Officer, OIRM, 1400 Independence Avenue, SW, Room 404-W, Washington, D.C. 20250; and to the Office of Management and Budget, Paperwork Reduction Project (OMB# 0596-0217), 725 17th Street NW, Washington, D.C. 20503.

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The Privacy Act of 1974, 5 U.S.C. 552a and the Freedom of Information Act, 5 U.S.C. 552 govern the confidentiality to be provided for information received by the Forest Service.

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD.
 LYNNA MOORE
 Secretary

By

