



**Contract Number**

18-644 A-2

**SAP Number**

4400009378

**Arrowhead Regional Medical Center**

<b>Department Contract Representative</b>	William L. Gilbert
<b>Telephone Number</b>	(909) 580-6150
<b>Contractor</b>	Gartner, Inc.
<b>Contractor Representative</b>	PJ Joshi
<b>Telephone Number</b>	201-759-6981
<b>Contract Term</b>	August 21, 2018 through August 20, 2022
<b>Original Contract Amount</b>	\$1,535,522
<b>Amendment Amount</b>	\$540,000
<b>Total Contract Amount</b>	\$2,075,522
<b>Cost Center</b>	91848014200

**AMENDMENT NO. 2**

Effective as of the date this Amendment No. 2 is fully executed by the parties, Contract No. 18-644 ("Contract"), by and between Gartner, Inc. and San Bernardino County on behalf of Arrowhead Regional Medical Center, is hereby amended as follows:

1. Insert in the recitals the following additional paragraph:

**WHEREAS**, in addition to the EHR Services Scope of Work as set forth in Exhibit A, Enterprise Resource Planning Detailed Requirements Gathering as set forth in Exhibit B, and the Electronic Health Records Implementation Support as set forth in Exhibit C, the Contractor can provide services for Countywide Information Technology Strategy and Governance Framework and Health Services Pilot Support as set forth in Exhibit D.

2. Delete Section B.1 and replace with the following:

**B.1** Perform the work and services described in Exhibit A, Exhibit B, Exhibit C, and Exhibit D to the Contract.

3. Delete Section B.2 and replace with the following:

**B.2** Provide the deliverables as stated in Exhibit A, Exhibit B, Exhibit C, and Exhibit D to the Contract.

4. Delete Section F.2 and replace with the following:

F.2 The maximum amount of payment under this Contract shall not exceed \$2,075,522, of which \$2,075,522 may be federally funded, and shall be subject to availability of other funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

5. Delete Section F. 3 and replace with the following:

F.3 Unless otherwise stated in the applicable exhibit, Contractor shall invoice County upon the County's acceptance of the deliverables for the stated amounts as described in Exhibit A, Exhibit B, Exhibit C, and Exhibit D.

6. Exhibit D to this Amendment No. 2 is added to the Contract.

7. All other terms and conditions of Contract No. 18-644 remain in full force and effect.

8. Any capitalized term used but not defined in this Amendment No. 2 shall have the meaning given to it in the Contract.

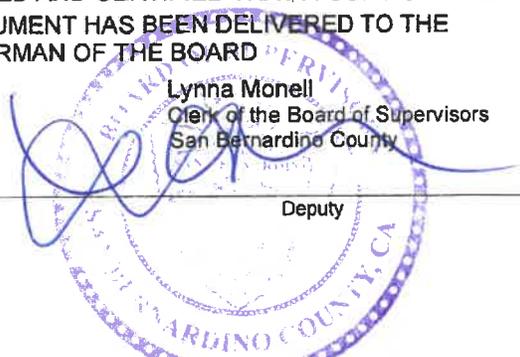
9. This Amendment No. 2 may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same document. The parties shall be entitled to sign and transmit an electronic signature of this Amendment No. 2 (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment No. 2 upon request.

SAN BERNARDINO COUNTY

▶ *Curt Hagman*  
Curt Hagman, Chairman, Board of Supervisors

Dated: SEP 14 2021  
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By *Lynna Monell*  
Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County  
Deputy



GARTNER, INC.

*(Print or type name of corporation, company, contractor, etc.)*

By ▶ *Phillip A. Cummings*  
*(Authorized signature - sign in blue ink)*

Name Phillip A. Cummings  
*(Print or type name of person signing contract)*

Title Contracts Counsel  
*(Print or Type)*

Dated: 12 August 2021

Address \_\_\_\_\_

**FOR COUNTY USE ONLY**

Approved as to Legal Form  
▶ *Charles Phan*  
Charles Phan, Deputy County Counsel  
Date 9/7/2021

Reviewed for Contract Compliance  
▶ \_\_\_\_\_  
Date \_\_\_\_\_

Reviewed/Approved by Department  
▶ *William L. Gilbert*  
William L. Gilbert  
Date 9/7/21