



**Contract Number**

19-844 A2

**SAP Number**

**Human Resources**

**Department Contract Representative Telephone Number** Sandra Wakcher  
(909) 387-5787

**Contractor Contractor Representative** Blue Shield of California  
Monica Matallana, Major Account Manager

**Telephone Number** (818) 228-6145

**Contract Term** 1/1/2020 – 12/31/2024

**Original Contract Amount** N/A

**Amendment Amount** N/A

**Total Contract Amount** N/A

**Cost Center** \_\_\_\_\_

**IT IS HEREBY AGREED AS FOLLOWS:**

*(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)*

This Amendment No. 2 to Contract No. 19-844, entered into as of December 19, 2023, hereby amends the terms of the Contract between San Bernardino County (County) and Blue Shield of California (Blue Shield) as follows:

- 1) Section K. Adding Attachment R Performance Guarantee Agreement for period January 1, 2024 through December 31, 2024.
- 2) All other terms and conditions of the Contract remain unchanged.

SAN BERNARDINO COUNTY

►  
\_\_\_\_\_  
Dawn Rowe, Chair, Board of Supervisors

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County

By \_\_\_\_\_  
Deputy

Blue Shield of California  
*(Print or type name of corporation, company, contractor, etc.)*

By ► \_\_\_\_\_  
*(Authorized signature - sign in blue ink)*

Name Marilyn Dekeyzer  
*(Print or type name of person signing contract)*

Title Area VP, National and Public Sector  
Accounts  
*(Print or Type)*

Dated: \_\_\_\_\_  
Address 100 North Pacific Coast Highway  
El Segundo, CA 90245

**FOR COUNTY USE ONLY**

Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
► _____ Kenneth Brown, County Counsel	► _____ Gina King, Assistant Director	► _____ Diane Rundles, Assistant Executive Officer, Human Resources
Date _____	Date _____	Date _____