

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number
12-677 A-7

SAP Number
4400000262

PURCHASING DEPARTMENT

Department Contract Representative	Michelle Churchill
Telephone Number	(909) 387 2070
Contractor	Storetrieve, LLC.
Contractor Representative	Lois Cordoba
Telephone Number	(323) 889-4809
Contract Term	9/15/2012 – 9/15/2021
Original Contract Amount	
Amendment Amount	
Total Contract Amount	
Cost Center	

IT IS HEREBY AGREED AS FOLLOWS:

Amend Section D, first paragraph to read:

This Contract is effective as of September 15, 2012, and is extended from its current expiration date of September 15, 2020 to expire September 15, 2021, but may be terminated earlier in accordance with the provisions of this Contract.

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

All other provisions and terms of this Agreement shall remain unchanged.

IN WITNESS WHEREOF the County of San Bernardino and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers on its behalf

COUNTY OF SAN BERNARDINO

▶ *Curt Hagman*
Curt Hagman, Chairman, Board of Supervisors

Dated **SEP 15 2020**
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD OF SUPERVISORS

By _____
Chairman, Board of Supervisors
County of San Bernardino



Stretreve LLC
By ▶ *[Signature]*

Name Heather Seward

Title SVP OPS *(Print or Type)*

Dated **08/24/2020**
Address 1150 S Taylor Avenue
Montebello CA 90640

FOR COUNTY USE ONLY

Approved as to Legal Form
[Signature]
County Counsel: **Suzanne BRYANT**
Date **9-3-2020**

Reviewed for Contract Compliance
▶ _____
Date _____

Reviewed/Approved by Department
[Signature]
Date **9-4-2020**