



**Contract Number**

22-795 A-1

**SAP Number**

## Department of Public Health

<b>Department Contract Representative</b>	Heather Wellons-Blum
<b>Telephone Number</b>	909-388-5669
<b>Contractor</b>	California Department of Public Health
<b>Contractor Representative</b>	Amanda Williams
<b>Telephone Number</b>	916-928-8680
<b>Contract Term</b>	October 1, 2022 through September 30, 2025
<b>Original Contract Amount</b>	\$41,727,837
<b>Amendment Amount</b>	\$13,464
<b>Total Contract Amount</b>	\$41, 741,301
<b>Cost Center</b>	9300061000

### Briefly describe the general nature of the contract:

Approve Amendment No. 1 to County Contract No. 22-795 (Grant Agreement No. 22-10281) with the California Department of Public Health for the Women, Infants, and Children Nutrition Program, increasing the grant agreement by \$13,464, from \$41,727,837 to \$41,741,301, with no change to the contract period of October 1, 2022 through September 30, 2025.

### FOR COUNTY USE ONLY

<p>Approved as to Legal Form</p> <p>► _____</p> <p>Adam Ebright, Deputy County Counsel</p> <p>Date _____</p>	<p>Reviewed for Contract Compliance</p> <p>► _____</p> <p>Date _____</p>	<p>Reviewed/Approved by Department</p> <p>► _____</p> <p>Joshua Dugas, Director</p> <p>Date _____</p>
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