

TRACT MAP NO. 20360

BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, T5N, R6W, S.B.M., IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

ALLARD ENGINEERING

JULY, 2022

OWNER'S STATEMENT

WE HEREBY STATE WE ARE ALL AND THE ONLY PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THIS MAP, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP. WE HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE COUNTY OF SAN BERNARDINO, THE PUBLIC IN GENERAL AND TO ANY OF THE SEVERAL PUBLIC UTILITY COMPANIES WHICH ARE AUTHORIZED TO SERVE IN SAID SUBDIVISION, AN EASEMENT FOR PUBLIC ROAD, COUNTY HIGHWAYS, AND PUBLIC UTILITY PURPOSES IN, UNDER, OVER, THROUGH, AND ACROSS OLIVINE ROAD, MARCO ROAD, LINDERO ROAD, CORDERO ROAD AND BEAVER ROAD AS SHOWN ON THIS MAP. THE EXPRESSED RIGHTS TO THE PUBLIC IN GENERAL AND TO THE SEVERAL PUBLIC UTILITY COMPANIES SHALL BE AND SHALL REMAIN INFERIOR TO THE SUPERIOR RIGHTS OF THE COUNTY OF SAN BERNARDINO.

WE ALSO HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE COUNTY OF SAN BERNARDINO, EASEMENTS FOR DRAINAGE PURPOSES (S.B.C.D.E.) AS SHOWN ON THIS MAP.

RONNIE CREW, TRUSTEE OF THE RONNIE CREW LIVING TRUST, DATED JUNE 14, 2019

RONNIE CREW, TRUSTEE

BONNIE CREW, TRUSTEE OF THE BONNIE CREW LIVING TRUST, DATED JUNE 14, 2019

BONNIE CREW, TRUSTEE

JESUS E. BOBADILLA

IVAN D. BOBADILLA

NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA

COUNTY OF _____

ON _____ BEFORE ME, _____, A NOTARY PUBLIC, PERSONALLY APPEARED _____ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER THE PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

MY PRINCIPAL PLACE OF BUSINESS IS _____

SIGNATURE _____
NOTARY PUBLIC IN AND FOR SAID STATE

IN _____ COUNTY

MY COMMISSION NO. _____

MY COMMISSION EXPIRES: _____

PRINT NAME _____

NOTARY ACKNOWLEDGEMENT

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STATE OF CALIFORNIA

COUNTY OF _____

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NOTARY PUBLIC IN AND FOR SAID STATE

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STATE OF CALIFORNIA

COUNTY OF _____

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WITNESS MY HAND AND OFFICIAL SEAL

MY PRINCIPAL PLACE OF BUSINESS IS _____

SIGNATURE _____
NOTARY PUBLIC IN AND FOR SAID STATE

IN _____ COUNTY

MY COMMISSION NO. _____

MY COMMISSION EXPIRES: _____

PRINT NAME _____

SIGNATURE OMISSIONS:

THE SIGNATURES OF THE FOLLOWING HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 OF THE SUBDIVISION MAP ACT SINCE ITS INTERESTS CANNOT RIPEN INTO FEE.

RESERVATIONS OF WATER RIGHTS FOR MINING AND INCIDENTAL PURPOSES AND RIGHT OF WAY FOR DITCHES AND CANALS TO THE UNITED STATES OF AMERICA, RECORDED SEPTEMBER 3, 1915 IN BOOK J OF PATENTS, PAGE 370 OF RECORDS SAN BERNARDINO COUNTY, SAID RIGHTS ARE BLANKET IN NATURE.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF CHUCK CREW IN JULY, 2022. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE JULY, 2023, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP.

DATE: _____

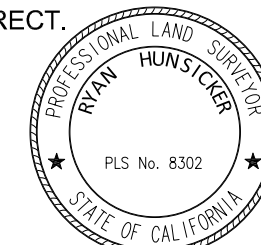


DAVID B. WARREN, L.S. 8244

COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, AND THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT AND DIVISION 7 OF THE SAN BERNARDINO COUNTY DEVELOPMENT CODE HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATE: _____



THOMAS P. HERRIN, COUNTY SURVEYOR
SAN BERNARDINO COUNTY

BY: _____, DEPUTY

OK TO RECORD -
ONCE ALL APPROVALS
HAVE BEEN OBTAINED.
08/18/2022 9:58:48 AM

ACCEPTANCE CERTIFICATE

I HEREBY CERTIFY THAT THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO DULY APPROVED THIS MAP OF TRACT NO. 20360 AND ACCEPTED OLIVINE ROAD, MARCO ROAD, LINDERO ROAD, CORDERO ROAD AND BEAVER ROAD, BUT REJECTED THE S.B.C.D.E. DRAINAGE EASEMENT.

DATE: _____

LYNNA MONELL
CLERK OF THE BOARD OF SUPERVISORS
SAN BERNARDINO COUNTY

BY: _____, DEPUTY

AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THE OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN UPON THIS MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, ESTIMATED TO BE \$ _____.

DATE: _____

ENSEN MASON
AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR
SAN BERNARDINO COUNTY

BY: _____, DEPUTY

BOARD OF SUPERVISOR'S CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ _____ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, CONDITIONED UPON PAYMENT OF ALL TAXES (STATE, COUNTY, MUNICIPAL, OR LOCAL) AND ALL SPECIAL ASSESSMENTS, COLLECTED AS TAXES, WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE SAN BERNARDINO COUNTY ASSESSOR-RECORDER-COUNTY CLERK ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE; AND THAT THE SUBDIVIDER HAS FILED WITH ME A CERTIFICATE BY THE PROPER OFFICER GIVING HIS ESTIMATE OF THE AMOUNT OF SAID TAXES AND SPECIAL ASSESSMENTS; AND SAID BOND IS HEREBY ACCEPTED.

DATE: _____

LYNNA MONELL
CLERK OF THE BOARD OF SUPERVISORS
SAN BERNARDINO COUNTY

BY: _____, DEPUTY

NOTARY ACKNOWLEDGEMENT

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STATE OF CALIFORNIA

COUNTY OF _____

ON _____ BEFORE ME, _____, A NOTARY PUBLIC, PERSONALLY APPEARED _____ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER THE PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

MY PRINCIPAL PLACE OF BUSINESS IS _____

SIGNATURE _____
NOTARY PUBLIC IN AND FOR SAID STATE

IN _____ COUNTY

MY COMMISSION NO. _____

MY COMMISSION EXPIRES: _____

PRINT NAME _____

SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER _____, THIS _____ DAY OF _____, 20____, AT _____ M. IN BOOK _____ OF TRACT MAPS AT PAGE _____, AT THE REQUEST OF _____, IN THE AMOUNT OF _____.

BOB DUTTON
ASSESSOR - RECORDER
SAN BERNARDINO COUNTY

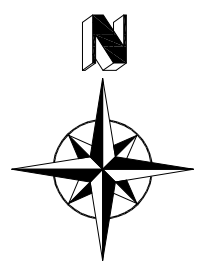
BY: _____
DEPUTY RECORDER

TRACT MAP NO. 20360

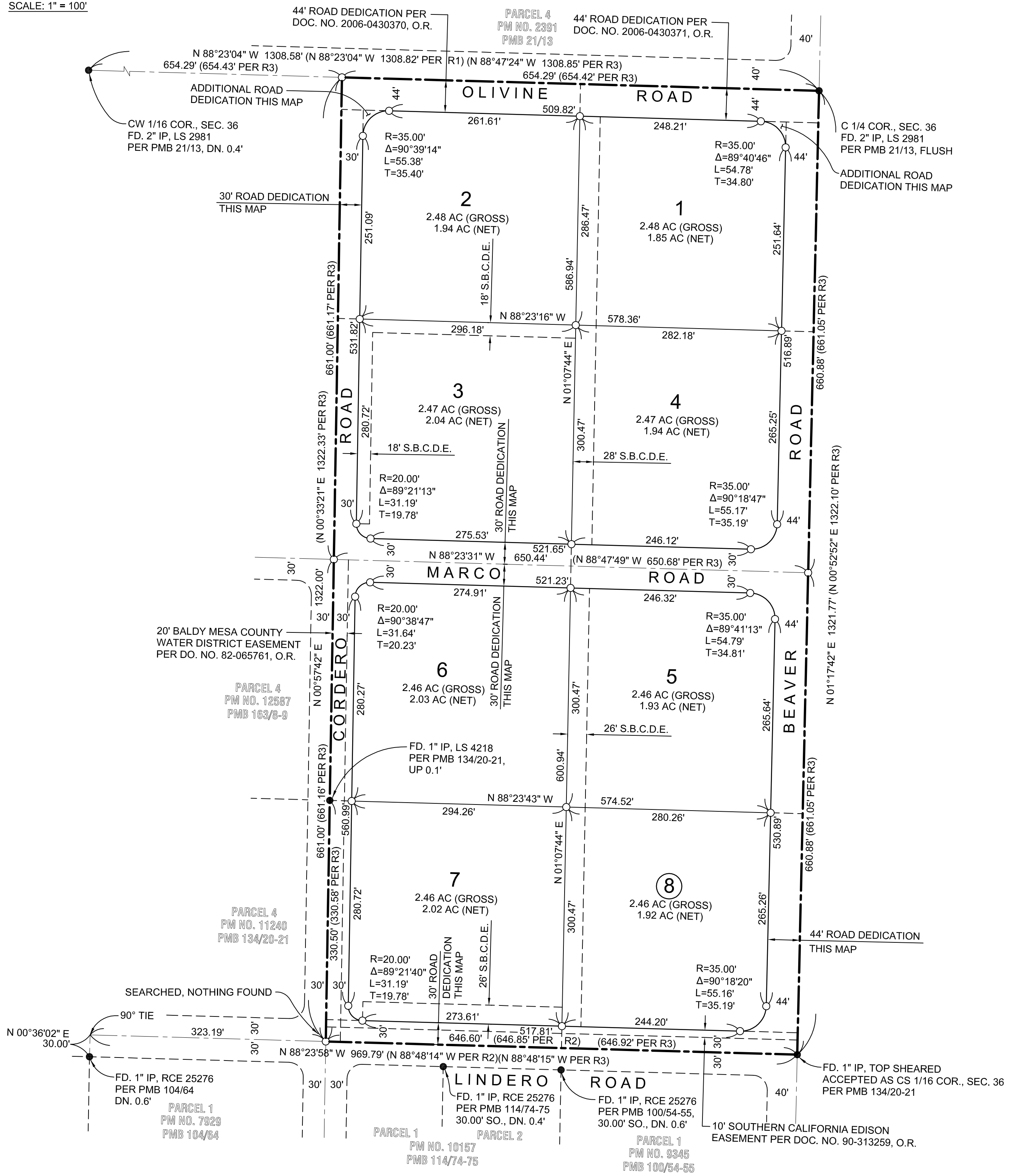
BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, T5N, R6W, S.B.M., IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

ALLARD ENGINEERING

JULY, 2022



SCALE: 1" = 100'



SURVEYOR'S NOTES:

BASIS OF BEARINGS TAKEN FROM THE NORTH LINE OF THE NE 1/4 OF THE SW 1/4 OF SECTION 36, T5N, R6W, S.B.M., AS SHOWN ON PM 2391, PMB 21-13 BEING N 88°23'04" W

- INDICATES MONUMENT FOUND AS NOTED
- INDICATES 1" IRON PIPE, 18" LONG, SET AND TAGGED WITH BRASS TAG STAMPED L.S. 8244
- R1 INDICATES RECORD DATA PER PM 2391, PMB 21/13
- R2 INDICATES RECORD DATA PER PM 9345, PMB 100/54-55
- R3 INDICATES RECORD DATA PER PM 11240, PMB 134/20-21

COMPOSITE DEVELOPMENT PLAN NOTE:

A COMPOSITE DEVELOPMENT PLAN (C.D.P.) AFFECTING THIS MAP IS ON FILE IN THE SAN BERNARDINO COUNTY OFFICE OF BUILDING AND SAFETY.