

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Contract Number**

20-893 A2

**SAP Number**

## Department of Agriculture / Weights & Measures

<b>Department Contract Representative</b>	<u>Angela Godwin</u>
<b>Telephone Number</b>	<u>909-387-2117</u>
<b>Contractor</b>	<u>California Dept. of Food and Agriculture/PHPPS/Pest Exclusion</u>
<b>Contractor Representative</b>	<u>Michelle Phillips</u>
<b>Telephone Number</b>	<u>916-654-0435</u>
<b>Contract Term</b>	<u>July 1, 2020 through June 30, 2022</u>
<b>Original Contract Amount</b>	<u>\$73,050</u>
<b>Amendment Amount</b>	<u>\$137,917</u>
<b>Total Contract Amount</b>	<u>\$210,967</u>
<b>Cost Center</b>	<u>6111401000</u>

**Briefly describe the general nature of the contract:** *Approve Amendment No. 2 to Revenue Agreement No. 20-893 (State Revenue Agreement No. 20-0341-000-SA) for Industrial Hemp Cultivation Program, effective July 1, 2020, revising the Agreement to increase the maximum amount from the original \$73,050 by \$137,917, for a new agreement total not to exceed of \$210,967, which will allow the agreement to be effective through the full contract terms.*

**FOR COUNTY USE ONLY**

<p>Approved as to Legal Form</p> <p>▶ _____ Daniel Pasek, Deputy County Counsel</p> <p>Date _____</p>	<p>Reviewed for Contract Compliance</p> <p>▶ _____</p> <p>Date _____</p>	<p>Reviewed/Approved by Department</p> <p>▶ _____ Angela Godwin, Agricultural Commissioner / Sealer of Weights &amp; Measures</p> <p>Date _____</p>
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