

Notice of Exemption

To: ☐ Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: San Bernardino County
Land Use Services Department
Planning Division
385 North Arrowhead Avenue, First Floor
San Bernardino, CA 92415-0187

☒ Clerk of the Board of Supervisors
County of San Bernardino
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

Project Description

APN: 0357-074-03
APPLICANT: Project and Facilities Management
Department: Real Estate Services, Ernesto
Gonzalez
PROPOSAL: The San Bernardino County Information
Services Department is constructing a new
264 sq. ft. structure to house equipment and a
monopole antenna to provide radio
communications for emergency services on a
53.31-acre parcel within unincorporated San
Bernardino County.
PROJECT #: PER-2022-00011
COMMUNITY: N/A
LOCATION: Project site is located between the I-15 North and
South at the top of the Cajon Pass. There is a
Cal-Trans and Union Rail shelter near the
proposed site location.

Applicant

Project and Facilities Management
Department: Real Estate Services
Name

385 N. Arrowhead Ave., 3RD Floor
Address

San Bernardino, CA 92415-0180

(909) 329-0165
Phone

Representative

Ernesto Gonzalez
Name

Same as Applicant
Address

Alexander Lee, Planner
Lead Agency Contact Person

(909) 361-7258
Area Code/Telephone Number

Same as Applicant
Phone

Exempt Status: (check one)

- ☐ Ministerial [Sec. 21080(b)(1); 15268];
☐ Declared Emergency [Sec. 21080(b)(3); 15269(a)];
☐ Emergency Project [Sec. 21080(b)(4); 15269(b)(c)];
☒ Categorical Exemption. State type and section number: Section 15303 (c) New Construction or
Conversion of small structures
☐ Statutory Exemptions. State code number: _____
☐ Other Exemption: _____

Reasons why project is exempt: The Project proposal is exempt from CEQA as a Class 3 Categorical Exemption under Section 15303 which applies to the new construction and location of small structures and appurtenant equipment. Further environmental review under CEQA is not required.

Alex Lee
Signature Alexander Lee

Planner
Title

01/31/2023
Date

☒ Signed by Lead Agency
Date received for filing at OPR: _____
☐ Signed by Applicant