THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number 22-221 A-2

> SAP Number 4400019682

Department of Aging and Adult Services

Department Contract Representative Telephone Number

Angie Gallegos, Contracts Analyst

Contractor **Contractor Representative Telephone Number Contract Term**

Original Contract Amount Amendment Amount **Total Contract Amount Cost Center**

(909) 386-8395

Molly Davies (310) 394-9871 April 1, 2022, through June 30, 2026

WISE and Healthy Aging

Not to Exceed \$2,000,000

\$700.000

Not to Exceed \$2,700,000 5293001036, 5366001036

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 2

It is hereby agreed to amend Contract No. 22-221, as follows:

SECTION V. FISCAL PROVISIONS

Amend Section A. to read as follows:

A. The maximum amount payment under this Contract shall not exceed \$2,700,000, of which \$1,350,000 may be federally funded, and \$1,350,000 may be state funded and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

SECTION VIII. TERM

Amend Section VIII. TERM to read as follows:

This Contract is effective as of April 1, 2022, and is extended from its amended expiration date of June 30, 2025, to expire on June 30, 2026, but may be terminated earlier in accordance with provisions of Section IX of the Contract. The Contract term may be extended for one (1) additional one (1) year period by mutual agreement of the parties.

All other terms and conditions of Contracts No. 22-221 remain in full force and effect.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF, or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

IN WITNESS WHEREOF, San Bernardino County and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY	WISE and Healthy Aging
	(Print or type name of corporation, company, contractor, etc.)
►	By 🕨
Dawn Rowe, Chair, Board of Supervisors	(Authorized signature - sign in blue ink)
Dated:	Name Molly Davies
SIGNED AND CERTIFIED THAT A COPY OF THIS	(Print or type name of person signing contract)
DOCUMENT HAS BEEN DELIVERED TO THE	
CHAIRMAN OF THE BOARD	Title President and CEO
Lynna Monell Clerk of the Board of Supervisors San Bernardino County	(Print or Type)
Ву	Dated:
Deputy	
	Address 1527 4 th Street, Second Floor
	Santa Monica, CA 90401

FOR COUNTY USE ONLY

Approved as to Legal Form

Reviewed for Contract Compliance

Reviewed/Approved by Department

Jacqueline Carey-Wilson, Deputy County Counsel

Patty Steven, Contracts Manager

Date

Date ____

Jamiko Bell, Interim Assistant Director

Date