

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number
20-287 A-5

SAP Number
4400013931

Children and Family Services

Department Contract Representative	Amanda Figueroa
Telephone Number	(909) 386-8146
Contractor	Aspiranet
Contractor Representative	Tara Juniel Fuller
Telephone Number	(909) 890-9022
Contract Term	July 1, 2020 through June 30, 2025
Original Contract Amount	\$5,500,000
Amendment Amount	\$100,000
Total Contract Amount	\$5,600,000
Cost Center	
Grant Number (if applicable)	

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 5

It is hereby agreed to amend Contract No. 20-287, as follows:

SECTION V. FISCAL PROVISION

Amend Paragraph A to read as follows:

- A. The maximum amount under this Contract shall not exceed \$5,600,000 and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment of all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

Amend Paragraph B to read as follows:

Contractor shall be paid under a fee-for-service method at the rate of \$2,900.00 per month for nonparenting placements, prorated, and \$3,300.00 per month for parenting placements, prorated, for the Scattered site Model and \$2,500.00 per month, prorated, for the Host Family Model. Contractor is paid for the day the young adult enters the program but not the day out. Contractor is required to submit a monthly placement report along with the invoice. Monthly invoices shall be submitted by the tenth (10th) of each month following the month of service.

All other terms and conditions of Contracts No. 20-287 remain in full force and effect.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF, or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

SAN BERNARDINO COUNTY

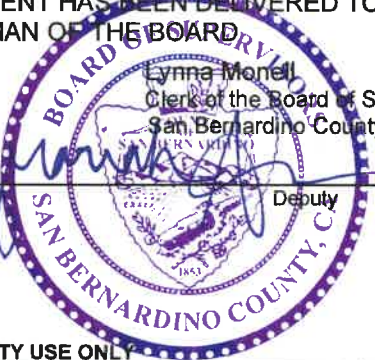
► Dawn Rowe
Dawn Rowe, Chair, Board of Supervisors

Dated: APR 08 2025

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By Lynna Monell
Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By [Signature]
Deputy



Aspiranet

(Print or type name of corporation, company, contractor, etc.)

By ► Vernon Brown

(Authorized signature - sign in blue ink)

Name Vernon Brown

(Print or type name of person signing contract)

Title Chief Executive Officer

(Print or Type)

Dated: 3/27/2025

Address 1980 Orange Tree Lane, Suite 240

Redlands, CA 92374

FOR COUNTY USE ONLY

Approved by Legal Form

► Daniella Hernandez

Daniella V. Hernandez, Deputy County Counsel

Date 3/27/2025

Reviewed by Contract Compliance

► Patty Steven

Patty Steven, Contracts Manager

Date 3/27/2025

Reviewed by Department

► Jeany Glasgow

Jeany Glasgow, Director

Date 3/27/2025