

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

**Contract Number**

19-326 A-4

SAP Number

44000011369

Department of Behavioral Health

Department Contract Representative	Diana Barajas
Telephone Number	(909) 388-0862
Contractor	Lighthouse Social Service Centers
Contractor Representative	Karen Young-Lowe
Telephone Number	(951) 951-3533
Contract Term	July 1, 2019 through September 30, 2025
Original Contract Amount	\$10,739,160
Amendment Amount	\$5,305,554
Total Contract Amount	\$16,044,714
Cost Center	1018421000 & 1017331000
Grant Number (if applicable)	N/A

THIS CONTRACT is entered into in the State of California by and between San Bernardino County, hereinafter called the County, and Lighthouse Social Service Centers reference above, hereinafter called the Contractor.

IT IS HEREBY AGREED AS FOLLOWS:

WITNESSETH:

IN THAT CERTAIN Contract No. 19-326 by and between San Bernardino County, a political subdivision of the State of California, and Contractor for Family Stabilization Rapid Re-Housing services, which Contract first became effective July 01, 2019, the following changes are hereby made and agreed to:

- I. ARTICLE V. FUNDING, paragraph K is hereby amended and paragraphs L & M are hereby added to read as follows:
 - K. The Contract amendment amount of \$5,305,554 shall increase the total contract amount from \$10,739,160 to \$16,044,714 for the contract term.
 - L. The Schedules A and B will be submitted to and approved by the Director or designee at a later date. All previously approved schedules remain in effect.

- M. The allowable funding sources for this Contract may include: California Work Opportunity and Responsibility to Kids (CalWORKs) Family Stabilization (FS) Rapid Re-Housing allocation through a Memorandum of Understanding between the Department of Behavioral Health (DBH) and the Transitional Assistance Department (TAD), and the Behavioral Health Bridge Housing (BHBH) Program grant award administered through the California Department of Health Care Services (DHCS).
- II. ARTICLE XVI. DURATION AND TERMINATION, paragraph A is hereby amended to read as follows:
- A. The term of this Agreement shall be from July 1, 2019 through September 30, 2025 inclusive.
- III. All other terms, conditions and covenants in the basic agreement remain in full force and effect.

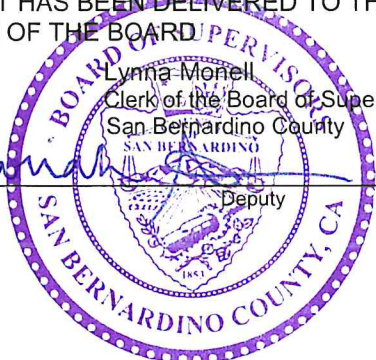
This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

SAN BERNARDINO COUNTY

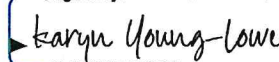
► 
Dawn Rowe, Chair, Board of Supervisors

Dated: SEP 24 2024
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By 
Lynn Monell
Clerk of the Board of Supervisors
San Bernardino County
Deputy



Lighthouse Social Service Centers
(Print or type name of corporation, company, contractor, etc.)

By 
844976AD5B6470
(Authorized signature - sign in blue ink)

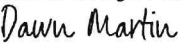
Name Karyn Young-Lowe
(Print or type name of person signing contract)

Title President & CEO
(Print or Type)

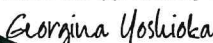
Dated: 9/10/2024

Address 11003 E. Cooley Drive, Suite 205
Colton, CA 92324

FOR COUNTY USE ONLY

Approved by Legal Form
► 
8FD7447C97047B
Dawn Martin, Deputy County Counsel
Date 9/10/2024

Reviewed by Contract Compliance
► 
13E2DB8676FE46F
Ellayna Hoatson, Administrative Supervisor II
Date 9/10/2024

Reviewed/Approved by Department
► 
7DF8077EF4071B2
Georgina Yoshioka, Director
Date 9/10/2024