

# Notice of Exemption

To:  Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

From: San Bernardino County  
Land Use Services Department  
Planning Division  
385 North Arrowhead Avenue, First Floor  
San Bernardino, CA 92415-0187

Clerk of the Board of Supervisors  
County of San Bernardino  
385 North Arrowhead Avenue, Second Floor  
San Bernardino, CA 92415-0130

## Project Description

<b>APPLICANT:</b>	County of San Bernardino, Real Estate Services Department
<b>PROPOSAL:</b>	Approval of Amendment # 2 to the License Agreement between the San Bernardino County Department of Public Works – Solid Waste Management Division and the City of Ontario for 30 square feet of space at the Milliken Landfill facility for a telemetry communication facility.
<b>JCS:</b>	N/A
<b>COMMUNITY:</b>	City of Ontario
<b>LOCATION:</b>	2050 South Milliken Avenue

## Applicant

County of San Bernardino  
Real Estate Services Department  
Name

385 N. Arrowhead Ave., Third Floor  
Address

San Bernardino, CA 92415-0187

(909) 387-5000  
Phone

## Representative

Keith Burke, Real Property Agent III  
Name

Same as Applicant  
Address

David Prusch, Supervising Planner

Lead Agency Contact Person

(909) 387-4122

Area Code/Telephone Number

Same as Applicant

Phone

Exempt Status: (check one)

- Ministerial [Sec. 21080(b)(1); 15268];  
 Declared Emergency [Sec. 21080(b)(3); 15269(a)];  
 Emergency Project [Sec. 21080(b)(4); 15269(b)(c)];  
 Categorical Exemption. State type and section number: \_\_\_\_\_  
 Statutory Exemptions. State code number: \_\_\_\_\_  
 Other Exemption: \_\_\_\_\_

15301 Class I

Reasons why project is exempt: The approval of an amendment to an existing license agreement for an existing facility is an exempt activity under CEQA. There is no possibility that the leasing of the subject property will have a significant effect on the environment; therefore, the activity is not subject to the provisions of CEQA.

David Prusch

Signature: David Prusch

Supervising Planner

Title

07/25/2023

Date

Signed by Lead Agency       Signed by Applicant  
Date received for filing at OPR: \_\_\_\_\_

Land Use Services Department - Revised November 1997