



Contract Number

22-201 A-2

SAP Number

Department of Public Health

Department Contract Representative	<u>Michael Shin, DPH Contracts</u>
Telephone Number	<u>(909) 832-0807</u>
Contractor	<u>Young Scholars for Academic Empowerment, "dba" TruEvolution, Inc.</u>
Contractor Representative	<u>Jessica Partida</u>
Telephone Number	<u>(951) 295-6750</u>
Contract Term	<u>March 15, 2022 - May 31, 2026</u>
Original Contract Amount	<u>\$200,000</u>
Amendment Amount	<u>\$0</u>
Total Contract Amount	<u>\$200,000</u>
Cost Center	<u>9300291000</u>

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 2:

It is hereby agreed to amend Contract No. 22-201, effective May 7, 2024, as follows:

SECTION VII. TERM

Amend Section VII. Term to read as follows:

This Contract is effective as of March 15, 2022 and is extended from the original expiration date of May 31, 2023, to expire May 31, 2026, but may be terminated earlier in accordance with the provisions of this Contract.

All other terms and conditions of Contract 22-201 remain in full force and effect.

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

SAN BERNARDINO COUNTY

► *Dawn Rowe*
Dawn Rowe, Chair, Board of Supervisors

Dated: MAY - 7 2024

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By *Lynna Monell*
Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County
Deputy



Young Scholars for Academic Empowerment, "dba" TruEvolution, Inc.

(Print or type name of corporation, company, contractor, etc.)

By ► *Gabriel Maldonado*
(Authorized Signature - sign in blue ink)

Name Gabriel Maldonado
(Print or type name of person signing contract)

Title Chief Executive Officer
(Print or Type)

Dated: 4/22/2024

Address 3839 Brockton Ave.
Riverside, CA 92501

FOR COUNTY USE ONLY

Approved as to Legal Form
► *Adam Ebright*
Adam Ebright, Deputy County Counsel
Date 22/04/24

Reviewed for Contract Compliance
► _____
Date _____

Reviewed/Approved by Department
► *Joshua Dugas*
Joshua Dugas, Director
Date 22/04/24