

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Contract Number**  
**24-328-A1**

**SAP Number**

## REGIONAL PARKS DEPARTMENT

<b>Department Contract Representative</b>	<u>Beahtha R. Davis</u>
<b>Telephone Number</b>	<u>909-387-2340</u>
<b>Contractor</b>	<u>State Coastal Conservancy</u>
<b>Contractor Representative</b>	<u>Amy Hutzel</u>
<b>Telephone Number</b>	<u>510-286-1015</u>
<b>Contract Term</b>	<u>April 23, 2024 – January 31, 2048</u>
<b>Original Contract Amount</b>	<u>\$6,800,000</u>
<b>Amendment Amount</b>	<u>N/A</u>
<b>Total Contract Amount</b>	<u>\$6,800,000</u>
<b>Cost Center</b>	<u>6520001000</u>
<b>Grant Number (if applicable)</b>	<u>23-130</u>

### Briefly describe the general nature of the contract:

This amendment to the agreement with the State Coastal Conservancy provides for an extension to the completion date from January 31, 2026, to January 31, 2028. This amendment to the agreement will also extend the termination date from January 31, 2046, to January 31, 2048.

#### FOR COUNTY USE ONLY

Approved as to Legality by:

Suzanne Bryant  
Suzanne Bryant, Deputy County Counsel  
Date 8/25/2025

Reviewed for Contract Compliance

Moe Yousif  
Moe Yousif, Deputy Executive Officer  
Date 8/25/2025

Reviewed/Approved by Department

Beahtha R. Davis  
Beahtha R. Davis, Director, Regional Parks Department  
Date 8/25/2025

# GRANT AGREEMENT

Grant - Rev 11/20

AGREEMENT NUMBER <b>23-130</b>	AM. NO. <b>1</b>
TAXPAYERS FEDERAL EMPLOYER IDENTIFICATION NO. <b>95-6002748</b>	

THIS AGREEMENT is entered into this 9 day of September, 2025 in the State of California, by and between:

AGENCY <b>State Coastal Conservancy</b>	and
GRANTEE'S NAME <b>County of San Bernardino</b>	

The State Coastal Conservancy ("the Conservancy") and the County of San Bernardino ("the grantee") agree to amend their Agreement No. 23-130 as follows:

## TERM OF AGREEMENT



The termination date is extended to January 31, 2048.

The completion date is extended to January 31, 2028.

The grantee shall deliver the final Request for Disbursement to the Conservancy no later than February 29, 2028.

All other terms and conditions of the existing agreement shall remain in effect.

The provisions on the following pages constitute a part of this agreement.  
This agreement has been executed by the parties as shown below.

STATE OF CALIFORNIA		GRANTEE	
AGENCY <b>State Coastal Conservancy</b>	GRANTEE (If other than an individual, state whether a corporation, partnership, etc.) <b>County of San Bernardino</b>		
BY (Authorized Signature)  	BY (Authorized Signature)  <b>SEP 09 2025</b>		
PRINTED NAME AND TITLE OF PERSON SIGNING <b>Amy Hutzel, Executive Officer</b>	PRINTED NAME AND TITLE OF PERSON SIGNING <b>Dawn Rowe, Chair, San Bernardino County Board of Supervisors</b>		
ADDRESS & PHONE NUMBER <b>1515 Clay Street, 10<sup>th</sup> Floor Oakland, CA 94612</b>	ADDRESS & PHONE NUMBER <b>268 West Hospitality Lane, Suite 303 San Bernardino, CA 92408</b>		
Phone: (510) 286-1015		Phone: (909) 387-2340	

AMOUNT ENCUMBERED BY THIS DOCUMENT <b>\$-0-</b>	PROGRAM/CATEGORY <b>Local Assistance/Other Local Assistance</b>	FUND TITLE/PROP NO. <b>General Fund</b>		
	FUND ITEM	CHAPTER	STATUTE	FISCAL YEAR
PRIOR AMOUNT ENCUMBERED FOR THIS AGREEMENT  <b>\$6,800,000.00</b>	<b>3760-601-0001(a) = \$2,687,200.00</b>	<b>249</b>	<b>2022</b>	<b>22/23</b>
	<b>3760-101-0001(F) = \$4,112,800.00</b>	<b>21</b>	<b>2021</b>	<b>21/22</b>
TOTAL AMOUNT ENCUMBERED TO DATE <b>\$6,800,000.00</b>	PROJECT NAME <b>Santa Ana River Trail San Bernardino Reach IV-A</b>			

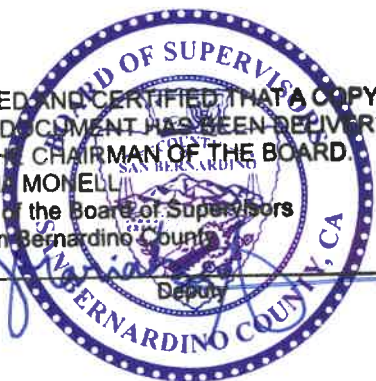
I hereby certify upon my own personal knowledge that budgeted funds are available for the period and purpose of the expenditure stated above.

NAME AND SIGNATURE OF ACCOUNTING OFFICER	DATE
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I certify that this agreement is exempt from Department of General Services' approval.

Erika Gomez  
Procurement and  
Contracts Manager

SIGNED AND CERTIFIED THAT A COPY OF  
THIS DOCUMENT HAS BEEN DELIVERED  
TO THE CHAIRMAN OF THE BOARD.  
LYNNA MONELL  
Clerk of the Board of Supervisors  
of San Bernardino County  
By \_\_\_\_\_  
Deputy



13 3-20-2020 [Signature]