

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number
24-328-A1

SAP Number

REGIONAL PARKS DEPARTMENT

Department Contract Representative	<u>Beahta R. Davis</u>
Telephone Number	<u>909-387-2340</u>
Contractor	<u>State Coastal Conservancy</u>
Contractor Representative	<u>Amy Hutzel</u>
Telephone Number	<u>510-286-1015</u>
Contract Term	<u>April 23, 2024 – January 31, 2048</u>
Original Contract Amount	<u>\$6,800,000</u>
Amendment Amount	<u>N/A</u>
Total Contract Amount	<u>\$6,800,000</u>
Cost Center	<u>6520001000</u>
Grant Number (if applicable)	<u>23-130</u>

Briefly describe the general nature of the contract:

This amendment to the agreement with the State Coastal Conservancy provides for an extension to the completion date from January 31, 2026, to January 31, 2028. This amendment to the agreement will also extend the termination date from January 31, 2046, to January 31, 2048.

FOR COUNTY USE ONLY

<p>Approved as to Legality by:</p> <p><u>Suzanne Bryant</u></p> <p>Suzanne Bryant, Deputy County Counsel</p> <p>Date <u>8/25/2025</u></p>	<p>Reviewed for Contract Compliance</p> <p><u>Moe Yousif</u></p> <p>Moe Yousif, Deputy Executive Officer</p> <p>Date <u>8/25/2025</u></p>	<p>Reviewed/Approved by Department</p> <p><u>Beahta R. Davis</u></p> <p>Beahta R. Davis, Director, Regional Parks Department</p> <p>Date <u>8/25/2025</u></p>
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STATE OF CALIFORNIA
State Coastal Conservancy
GRANT AGREEMENT
Grant - Rev 11/20

AGREEMENT NUMBER 23-130	AM. NO. 1
TAXPAYERS FEDERAL EMPLOYER IDENTIFICATION NO. 95-6002748	

THIS AGREEMENT is entered into this 9 day of September, 2025 in the State of California, by and between:

AGENCY State Coastal Conservancy	and
GRANTEE'S NAME County of San Bernardino	

The State Coastal Conservancy ("the Conservancy") and the County of San Bernardino ("the grantee") agree to amend their Agreement No. 23-130 as follows:

TERM OF AGREEMENT

The termination date is extended to January 31, 2048.

The completion date is extended to January 31, 2028.

The grantee shall deliver the final Request for Disbursement to the Conservancy no later than February 29, 2028.



All other terms and conditions of the existing agreement shall remain in effect.

The provisions on the following pages constitute a part of this agreement. This agreement has been executed by the parties as shown below.

STATE OF CALIFORNIA	GRANTEE
AGENCY State Coastal Conservancy	GRANTEE (if other than an individual, state whether a corporation, partnership, etc.) County of San Bernardino
BY (Authorized Signature) <i>Amy Hutzel</i>	BY (Authorized Signature) <i>Dawn Rowe</i> SEP 09 2025
PRINTED NAME AND TITLE OF PERSON SIGNING Amy Hutzel, Executive Officer	PRINTED NAME AND TITLE OF PERSON SIGNING Dawn Rowe, Chair, San Bernardino County Board of Supervisors
ADDRESS & PHONE NUMBER 1515 Clay Street, 10th Floor Oakland, CA 94612 Phone: (510) 286-1015	ADDRESS & PHONE NUMBER 268 West Hospitality Lane, Suite 303 San Bernardino, CA 92408 Phone: (909) 387-2340

AMOUNT ENCUMBERED BY THIS DOCUMENT \$-0-	PROGRAM/CATEGORY Local Assistance/Other Local Assistance	FUND TITLE/PROP NO. General Fund
PRIOR AMOUNT ENCUMBERED FOR THIS AGREEMENT \$6,800,000.00	FUND ITEM 3760-601-0001(a) = \$2,687,200.00 3760-101-0001(F) = \$4,112,800.00	CHAPTER STATUTE FISCAL YEAR 249 2022 22/23 21 2021 21/22
TOTAL AMOUNT ENCUMBERED TO DATE \$6,800,000.00	PROJECT NAME Santa Ana River Trail San Bernardino Reach IV-A	

I certify that this agreement is exempt from Department of General Services' approval.

Erika Gomez

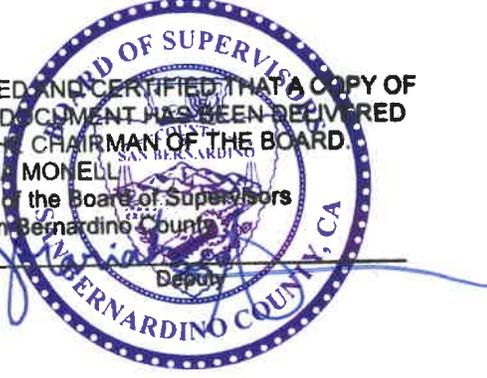
Erika Gomez
Procurement and
Contracts Manager

I hereby certify upon my own personal knowledge that budgeted funds are available for the period and purpose of the expenditure stated above.

NAME AND SIGNATURE OF ACCOUNTING OFFICER Roselin Devi <i>Roselin Devi</i>	DATE 9/23/2025
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SIGNED AND CERTIFIED THAT A COPY OF
THIS DOCUMENT HAS BEEN DELIVERED
TO THE CHAIRMAN OF THE BOARD.
LYNNA MONELL
Clerk of the Board of Supervisors
of San Bernardino County

By _____



[Faint, illegible handwritten text]