

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

**Contract Number**

23-1006 A-4

**SAP Number**

4400021608

## Assessor-Recorder-County Clerk

<b>Department Contract Representative</b>	Yvonne Robbins, Departmental Information Systems Administrator
<b>Telephone Number</b>	(909) 382-3254
<b>Contractor</b>	The Software Revolution, Inc.
<b>Contractor Representative</b>	Jeffrey Case
<b>Telephone Number</b>	425-330-0956
<b>Contract Term</b>	1/23/2023 through 1/22/2026
<b>Original Contract Amount</b>	\$1,251,652
<b>Amendment Amount</b>	\$216,000
<b>Total Contract Amount</b>	\$1,467,652
<b>Cost Center</b>	3119992756
<b>Grant Number (if applicable)</b>	N/A

**IT IS HEREBY AGREED AS FOLLOWS:**

THIS CONTRACT is entered into in the State of California by and between San Bernardino County, hereinafter, call the County, and The Software Revolution, Inc., hereinafter called Consultant.

### Amendment No. 4 to Contract No. 23-1006 (SAP # 4400021608)

It is hereby agreed to amend Contract No. 23-1006 (SAP # 4400021608), effective January 14, 2025, as follows:

**D. TERM OF CONTRACT**

**Amend Section D. to read as follows:**

This contract is effective as of January 23, 2023, and expires on January 22, 2026, but may be terminated earlier in accordance with provisions of this Contract. The Contract term may be extended for two additional one-year periods by mutual agreement of the parties.

**F. FISCAL PROVISIONS**

**Amend Section F. FISCAL PROVISIONS, Paragraph F.1 to read as follows:**

The maximum amount of payment under this Contract shall not exceed \$1,467,652, of which \$0 may be federally funded, and shall be subject to availability of other funds to the County. The consideration to be paid to Consultant, as provided herein, shall be in full payment for all Consultant's services and expenses incurred in the performance hereof, including travel and per diem.

Consultant bears the risk that it may not be able to generate its anticipated (or any) profit in completing its performance of all required items of work for the specified level of compensation. In no event shall Consultant be entitled to receive compensation for any item of work required of Consultant under the terms of the Contract, which item of work is not performed by Consultant (including Consultant's agents and approved subcontractors).

**Amend Section F. FISCAL PROVISIONS, Paragraph F.2 FEES AND PAYMENT TERMS, Subparagraph F.2.2 Pricing Tables, Clause 2.2.1 and Table 2.1 to read as follows:**

- 2.2.1 Consultant will provide the Services at the hourly rates set forth in Table 2.1. Consultant will invoice County for all Services on a monthly basis reflecting the actual consumption of Time and Material (T&M) hours from the previous month.

**Table 2.1**

Services	Type	Unit Rate	Price
Onshore Engineering Support Services	T&M	\$300.00	Not-to-Exceed \$638,800
Offshore Engineering Support Services	T&M	\$150.00	Not-to-Exceed \$144,000
<b>Total Services</b>			<b>Not to Exceed \$782,800</b>

**All other terms and conditions of Contract No. 23-1006 (SAP # 4400021608) shall remain in full force and effect.**

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

SAN BERNARDINO COUNTY

►   
 Dawn M. Rowe, Chair, Board of Supervisors

Dated: JAN 14 2025  
 SIGNED AND CERTIFIED THAT A COPY OF THIS  
 DOCUMENT HAS BEEN DELIVERED TO THE  
 CHAIRMAN OF THE BOARD

By   
 Lynna Monell  
 Clerk of the Board of Supervisors  
 San Bernardino County  
 Deputy

The Software Revolution, Inc.  
 (Print or type name of corporation, company, contractor, etc.)

By   
 (Authorized signature - sign in blue ink)

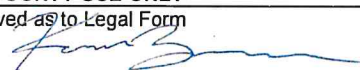
Name Greg Tadlock  
 (Print or type name of person signing contract)

Title Executive Vice President of Sales  
 (Print or Type)

Dated: 1/8/2025

Address 11332 NE 122nd Way, Suite 300  
Kirkland, WA 98034

**FOR COUNTY USE ONLY**

Approved as to Legal Form  
 ►   
 Kenneth Brown, Deputy County Counsel  
 Date 1/7/25

Reviewed for Contract Compliance  
 ► \_\_\_\_\_  
 Date \_\_\_\_\_

Reviewed/Approved by Department  
 ► \_\_\_\_\_  
 Josie Gonzales, Assessor-Recorder-County Clerk  
 Date \_\_\_\_\_