



**Contract Number**

**SAP Number**

## San Bernardino County Fire Protection District

<b>Department Contract Representative</b>	<u>Dan Munsey</u>
<b>Telephone Number</b>	<u>909-387-5779</u>
<b>Contractor</b>	<u>Consolidated Fire Protection District of Los Angeles County</u>
<b>Contractor Representative</b>	<u>Marcia Velasquez</u>
<b>Telephone Number</b>	<u></u>
<b>Contract Term</b>	<u>October 7, 2025 - June 30, 2030</u>
<b>Original Contract Amount</b>	<u>Non-Financial</u>
<b>Amendment Amount</b>	<u></u>
<b>Total Contract Amount</b>	<u></u>
<b>Cost Center</b>	<u></u>
<b>Grant Number (if applicable)</b>	<u></u>

### Briefly describe the general nature of the contract:

This is to approve a non-financial agreement for exchange of fire protection and rescue services with Consolidated Fire Protection District of Los Angeles County for automatic assistance on fire and emergency response services from October 7, 2025, through June 30, 2030.

#### FOR COUNTY USE ONLY

Approved as to Legal Form

►  
Rick Luczak, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►  
\_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

►  
\_\_\_\_\_

Date \_\_\_\_\_