



**Contract Number**

18-588 A-4

**SAP Number**

## Auditor-Controller/Treasurer/Tax Collector

<b>Department Contract Representative</b>	Rowena Barcelona-Nuqui
<b>Telephone Number</b>	(909) 382-7046
<b>Contractor</b>	The Peloton Group, LLC
<b>Contractor Representative</b>	Richard Beggs
<b>Telephone Number</b>	(512) 299-3442
<b>Contract Term</b>	8/7/2018 – 6/30/2029
<b>Original Contract Amount</b>	\$12,500,000
<b>Amendment Amount</b>	N/A
<b>Total Contract Amount</b>	\$24,976,200
<b>Cost Center</b>	3401901000
<b>Grant Number (if applicable)</b>	N/A

**IT IS HEREBY AGREED AS FOLLOWS:**

**AMENDMENT NO. 4**

This Amendment No. 4 (Amendment) dated May 19, 2026, is made by and between The Peloton Group, LLC (Contractor) and San Bernardino County (County) and modifies the terms to Agreement No. 18-588 executed between the parties and effective as of August 7, 2018 (Agreement).

1. Section 1. Paragraph D is deleted in its entirety and replaced with the following:

**D. TERM OF CONTRACT**

This Contract is effective as of August 7, 2018, and expires June 30, 2029, but may be terminated earlier in accordance with provisions of this Contract.

The County and the Contractor each reserve the right to terminate the Contract, for any reason, with a thirty (30) day written notice of termination. Such termination may include all or part of the services described herein. Upon such termination, payment will be made to the Contractor for services rendered and expenses reasonably incurred prior to the effective date of termination. Upon receipt of termination notice Contractor shall promptly discontinue services unless the notice directs otherwise. Contractor shall deliver promptly to County and transfer title (if necessary) all completed work, and work in progress, including drafts, documents, plans, forms, data, products, graphics, computer programs and reports.

2. Section 2. Paragraph F.2 is deleted in its entirety and replaced with the following:

**F. FISCAL PROVISIONS**

F.2 The maximum amount of payment under this Contract shall not exceed an aggregate amount of \$24,976,200 for all selected contractors during the 11-year period and shall be subject to availability of other funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

3. Section H NOTICES is updated to reflect the following contact information for San Bernardino County:

San Bernardino County  
Auditor-Controller/Treasurer/Tax Collector  
Attn: Rowena Barcelona-Nuqui, SAP Chief  
268 West Hospitality Lane, 2<sup>nd</sup> Floor  
San Bernardino, CA 92415-0018

4. **Full Force and Effect.** The Agreement, as amended by this Amendment, remains in full force and effect.
5. **Capitalized Terms.** Any capitalized term used but not defined in this Amendment shall have the meaning given to it in the Agreement or the Addendum, as applicable.
6. **Counterparts.** This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

**All other terms of this Agreement remain in full force and effect.**

**IN WITNESS WHEREOF**, the San Bernardino County and the Contractor have each caused this Amendment to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

►  
\_\_\_\_\_  
Dawn Rowe, Chair, Board of Supervisors

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County

By \_\_\_\_\_  
Deputy

THE PELOTON GROUP, LLC

\_\_\_\_\_  
*(Print or type name of corporation, company, contractor, etc.)*

By ► \_\_\_\_\_  
*(Authorized signature - sign in blue ink)*

Name Richard Beggs  
*(Print or type name of person signing contract)*

Title Partner  
*(Print or Type)*

Dated: \_\_\_\_\_

Address 22136 Westheimer Parkway, #452  
Katy, Texas 77450

**FOR COUNTY USE ONLY**

Approved as to Legal Form

►  
\_\_\_\_\_  
Kristina Robb, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►  
\_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

►  
\_\_\_\_\_  
Ensen Mason, Auditor-Controller/Treasurer/Tax  
Collector

Date \_\_\_\_\_