THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



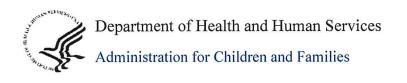
Contract Number 24–1085	
SAP Number	

Preschool Services Department

Department Contract Representative Telephone Number	Renee Linares (909)383-2064	
Contractor	United States Department of	
	Health and Human Services,	
	Administration for Children and	
	Families: HS, EHS, & EHS-CCP	
Contractor Representative	Rachel Gannon	
Telephone Number	(415) 437-8438	
Contract Term	July 1, 2024 through June 30, 2025	
Original Contract Amount	\$33,016,335	
Amendment Amount	N/A	
Total Contract Amount	\$33,016,335	
Cost Center	5910002220	
Grant Number (if applicable)	09CH017719-05-01	

Briefly describe the general nature of the contract: Combined grant award (Award No. 09CH011719-05-01) from the United States Department of Health and Human Services, Administration for Children and Families for continued support of the Head Start Program, Early Head Start Program, and Early Head Start – Child Care Partnership Programs, in the combined amount of \$33,016,335, for the period of July 1, 2024 through June 30, 2025.

FOR COUNTY USE ONLY		1
Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
Adam Ebright, County Counsel	<u> </u>	Arlene Molina, Assistant Director
Date10/2/24	Date	Date 10-2224



Award# 09CH011719-05-01 **FAIN**# 09CH011719

Federal Award Date: 09/07/2024

Recipient Information

1. Recipient Name

SAN BERNARDINO, COUNTY OF 150 S Lena Rd San Bernardino, CA 92415-0515 909-383-2078

- 2. Congressional District of Recipient
- 3. Payment System Identifier (ID) 1956002748A4
- **4. Employer Identification Number (EIN)** 956002748
- 5. Data Universal Numbering System (DUNS) 128518193
- 6. Recipient's Unique Entity Identifier (UEI)

 QQZWBL2LPC85
- 7. Project Director or Principal Investigator

Ms. Arlene Molina Assistant Director arlene.molina@psd.sbcounty.gov 9093832050

8. Authorized Official

Ms. Dawn Rowe
Dawn.Rowe@bos.sbcounty.gov
000-000-0000

Federal Agency Information

ACF/OHS Region IX Grants Office

9. Awarding Agency Contact Information

Mr. Jeffrey Arciero Grants Management Officer jeffrey.arciero@acf.hhs.gov 617-565-2446

10.Program Official Contact Information

Ms. Cynthia T Yao Head Start Program Cynthia.Yao@acf.hhs.gov 415-437-8451

Federal Award Information

11. Award Number

09CH011719-05-01

12. Unique Federal Award Identification Number (FAIN) 09CH011719

13. Statutory Authority

42 USC 9801 ET SEQ.

14. Federal Award Project Title

Head Start and Early Head Start

15. Assistance Listing Number

03 60

16. Assistance Listing Program Title

Head Start

17. Award Action Type

Balance of Funds

18. Is the Award R&D?

No

Summary Federal Award Financial Information

19. Budget Period Start Date 07/01/2024 - End Date 06/30/2025

20. Total Amount of Federal Funds Obligated by this Action

		,,
	20a. Direct Cost Amount	\$33,016,335.00
	20b. Indirect Cost Amount	\$0.00
21.	Authorized Carryover	\$0.00
22.	Offset	\$0.00
23.	Total Amount of Federal Funds Obligated this budget period	\$33,016,334.00
24.	Total Approved Cost Sharing or Matching, where applicable	\$16,508,168.00
25.	Total Federal and Non-Federal Approved this Budget Period	\$82,540,837.00
26.	Period of Performance Start Date 07/01/2020 - End Date 06/30/2025	

27. Total Amount of the Federal Award including Approved Cost Sharing or Matching this Period of Performance \$382,753,874.59

28. Authorized Treatment of Program Income

ADDITIONAL COSTS

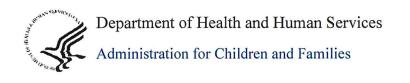
29. Grants Management Officer - Signature

Mr. Jeffrey Arciero

Grants Management Officer

30. Remarks

\$33,016,335.00



Award# 09CH011719-05-01

Federal Award Date: 09/07/2024

FAIN# 09CH011719

Recipient Information

Recipient Name

SAN BERNARDINO, COUNTY OF

150 S Lena Rd

San Bernardino, CA 92415-0515

909-383-2078

Congressional District of Recipient

31

Payment Account Number and Type

1956002748A4

Employer Identification Number (EIN) Data

956002748

Universal Numbering System (DUNS)

128518193

 $Recipient's\ Unique\ Entity\ Identifier\ \ (UEI)$

QQZWBL2LPC85

31. Assistance Type

Discretionary Grant

32. Type of Award

Service

33. Approved Budget

(Excludes Direct Assistance)

I. Financial Assistance from the Federal Awarding Agency Only

II. Total project costs including grant funds and all other financial participation

ii. Total project costs including grant funds and an other infancial participation			
a. Salaries and Wages	\$23,086,141.00		
b. Fringe Benefits	\$12,266,964.00		
c. TotalPersonnelCosts	\$35,353,105.00		
d. Equipment	\$633,126.00		
e. Supplies	\$2,551,729.00		
f. Travel	\$211,607.00		
g. Construction	\$0.00		
h. Other	\$14,034,513.00		
i. Contractual	\$13,248,589.00		
j. TOTAL DIRECT COSTS	\$66,032,669.00		
k. INDIRECT COSTS	\$0.00		
1. TOTAL APPROVED BUDGET	\$66,032,669.00		
m. Federal Share	\$66,032,669.00		

34. Accounting Classification Codes

FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	OBJECT CLASS	CFDA NO.	AMT ACTION FINANCIAL ASSISTANCE	APPROPRIATION
4-G094122	09CH01171905	ACFOHS	41.51	93.600	\$32,639,365.00	75-24-1536
4-G094120	09CH01171905	ACFOHS	41.51	93.600	\$239,963.00	75-24-1536
4-G094121	09CH01171905	ACFOHS	41.51	93.600	\$137,007.00	75-24-1536

n. Non-Federal Share

\$16,508,168.00



Award# 09CH011719-05-01 FAIN# 09CH011719

Federal Award Date: 09/07/2024

35. Terms And Conditions

STANDARD TERMS

1. Federal awards are subject to legally binding requirements called terms and conditions (T&Cs). Recipients must review and comply with all T&Cs identified under the award. When a recipient is awarded and accepts an ACF award, it must comply with the requirements outlined in the Notice of Award and T&Cs. The recipient must actively manage its award and adhere to all applicable requirements. For more information about grants management activities and resources for recipients throughout the award lifecycle, see the Managing Your ACF Grant Award at https://www.acf.hhs.gov/grants/manage-grant.

Applicable Legislation, Statute, and Regulations

- 1. The administration of this program is authorized under the Head Start Act, as amended by the Improving Head Start for School Readiness Act of 2007, Public Law 110-134 at https://www.congress.gov/bill/110th-congress/house-bill/1429.
- 2. The program is codified at 42 U.S.C. 9831 et seq at http://uscode.house.gov/view.xhtml?path=/prelim@title42/chapter105/subchapter2&edition=prelim.
- 3. Implementing program regulations are published as the Head Start Program Performance Standards at 45 CFR Parts 1301 to 1305, https://www.ecfr.gov/current/title-45/subtitle-B/chapter-XIII/subchapter-B. Additional program guidance is located on the Early Childhood Learning & Knowledge Center (ECLKC), https://eclkc.ohs.acf.hhs.gov/. Recipients must act in compliance with the Program Instructions and Information Memoranda. For full text, go to https://eclkc.ohs.acf.hhs.gov/policy/pi and https://eclkc.ohs.acf.hhs.gov/policy/jim.
- 4. This award is subject to the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for HHS Awards found at 45 CFR Part 75 at https://www.ecfr.gov/current/title-45/subtitle-A/subchapter-A/part-75. This award is subject to the Closeout requirements for Grants and Agreements found at 2 CFR 200.344 at https://www.ecfr.gov/current/title-4/subtitle-A/chapter-II/part-200/subpart-D/subject-group-ECFR682eb6fbfabcde2/section-200.344.
- 5. This award is subject to Executive Orders in the Federal Register available at https://www.federalregister.gov/presidential-documents/executive-orders.
- 6. This award is subject to requirements or limitations in any applicable Appropriations Act available at https://crsreports.congress.gov/.
- 7. This award is subject to the Administrative and National Policy Requirements at https://www.acf.hhs.gov/grants/administrative-and-national-policy-requirements.
- 8. This award is subject to the requirements of the HHS Grants Policy Statement (HHS GPS) that are applicable based on your recipient type and the purpose of this award. This includes requirements in Parts I and II available at https://www.hhs.gov/grants-contracts/grants/grants-policies-regulations/index.html. Although consistent with the HHS GPS, any applicable statutory or regulatory requirements, including 45 CFR Part 75, directly apply to this award apart from any coverage in the HHS GPS.



Award# 09CH011719-05-01 FAIN# 09CH011719

Federal Award Date: 09/07/2024

Property

9. This award is subject to the Property Related T&Cs found at https://www.acf.hhs.gov/grants/manage-grant/grant-award/property-terms. Under 45 CFR §75.323, all real property, equipment, and intangible property acquired or improved with ACF funds must be held in trust by the non-federal entity as trustee for the beneficiaries of the project or program under which the property was acquired or improved.

Award Payment

10. This award will be paid through the Department of Health and Human Services, Payment Management Services, operating under the Program Support Center (PSC). The PSC provides automated award payment and cash management services from awards issued by Federal Government Awarding Agencies through the centralized payment system, Payment Management System (PMS). For more detailed information on payment through PMS, go to https://pms.psc.gov/. Drawing funds from PMS indicates acceptance and agreement to the T&Cs of the award.

Unique Entity Identifier (UEI) Notice

11. All applicants and recipients must have an active System for Award Management (SAM) registration and UEI issued. ACF recommends that organizations start the renewal process at least 30 days prior to expiration to avoid delays in federal funding. Entities can search for help at Federal Service Desk (FSD) any time or request help from an FSD agent Monday–Friday 8 a.m. to 8 p.m. ET. This award is subject to requirements as set forth in 2 CFR 25.110.

AWARD ATTACHMENTS

SAN BERNARDINO, COUNTY OF

09CH011719-05-01

1. Remarks

30. REMARKS (Continued from previous page)

This action awards the balance of funds for Head Start and Early Head Start operations, Head Start training and technical assistance, and Early Head Start training and technical assistance for the 07/01/2024-06/30/2025 budget period.

Your request for a conversion and reduction change in scope are currently under review.