



**Contract Number**

17-523 A-2

**SAP Number**

## Department of Public Health

<b>Department Contract Representative</b>	<u>Melissa German</u>
<b>Telephone Number</b>	<u>909-841-5871</u>
<b>Contractor</b>	<u>California Department of Public Health</u>
<b>Contractor Representative</b>	<u>David Kashuba</u>
<b>Telephone Number</b>	<u>916-322-5390</u>
<b>Contract Term</b>	<u>July 1, 2017 through June 30, 2022</u>
<b>Original Contract Amount</b>	<u>\$10,402,265</u>
<b>Amendment Amount</b>	<u>\$8,086</u>
<b>Total Contract Amount</b>	<u>\$10,410,351</u>
<b>Cost Center</b>	<u>9300091000</u>

**Briefly describe the general nature of the contract:** Amendment No. 2, effective July 1, 2021, to County Contract No. 17-523 (State Agreement No. 17-10186) from the California Department of Public Health to support Public Health Emergency Preparedness and Pandemic Influenza programs, increasing the grant award by \$8,086, from \$10,402,265 to \$10,410,351, for the period of July 1, 2017 through June 30, 2022.

**FOR COUNTY USE ONLY**

Approved as to Legal Form

▶ Adam Ebright, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

▶ \_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

▶ Joshua Dugas, Director

Date \_\_\_\_\_