



**Contract Number**

23-1138 A1

**SAP Number**

**Regional Parks Department**

<b>Department Contract Representative</b>	Beahta R. Davis
<b>Telephone Number</b>	(909) 387-2340
<b>Contractor</b>	Bergman KPRS, LLC
<b>Contractor Representative</b>	Joel Stensby
<b>Telephone Number</b>	(714) 398-5825
<b>Contract Term</b>	November 1, 2023 - June 2, 2025
<b>Original Contract Amount</b>	\$1,369,878
<b>Amendment Amount</b>	\$0
<b>Total Contract Amount</b>	\$1,369,878
<b>Cost Center</b>	6522312750
<b>Grant Number (if applicable)</b>	

**AMENDMENT NO. 1 to CONTRACT No. 23-1138**

**WHEREAS**, on October 23, 2023 (Item No. 61) the Board of Supervisors approved Contract No. 23-1138 with Bergman KPRS, LLC (Contractor) in the amount of \$1,369,878 for the development of the Glen Helen Regional Park Master Plan for the period of November 1, 2023 – December 31, 2024.

The parties hereby agree to retroactively amend Contract No. 23-1138 to extend the contract term from December 31, 2024, to June 2, 2025 as follows:

**NOW, THEREFORE**, in consideration of mutual covenants and conditions, the parties hereto mutually agree to retroactively amend Contract No. 23-1138 as follows:

Effective December 31, 2024, Contract No. 23-1138 is hereby amended as follows:

1. Replace Section D of the Contract in its entirety with the following:
  - D. This Contract is effective as of November 1, 2023, and expires June 2, 2025, but may be terminated earlier in accordance with provisions of this Contract. The Contract term may be extended for one additional one-year period by mutual agreement of the parties.

**All other terms and conditions of the Contract, as amended, shall remain in full force and effect as written.**

**ELECTRONIC SIGNATURES** This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF, or other email transmissions), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

**IN WITNESS WHEREOF**, the parties hereto have caused their respective names to be subscribed by their respective proper officers hereto duly authorized.

SAN BERNARDINO COUNTY

►

\_\_\_\_\_  
Dawn Rowe, Chair, Board of Supervisors

Dated: \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County

By \_\_\_\_\_  
Deputy

Bergman KPRS, LLC

\_\_\_\_\_  
(Print or type name of corporation, company, contractor, etc.)

By ►

\_\_\_\_\_  
(Authorized signature - sign in blue ink)

Joel Stensby

Name \_\_\_\_\_  
(Print or type name of person signing contract)

Title Managing Member  
\_\_\_\_\_  
(Print or Type)

Dated: \_\_\_\_\_

Address 2850 Saturn Drive Suite 101  
Brea, CA 92821  
\_\_\_\_\_

**FOR COUNTY USE ONLY**

Approved as to Legal Form

►  
\_\_\_\_\_  
Suzanne Bryant, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►  
\_\_\_\_\_  
Moe Yousif, Deputy Executive Officer

Date \_\_\_\_\_

Reviewed/Approved by Department

►  
\_\_\_\_\_  
Beahtha R. Davis, Director

Date \_\_\_\_\_