



**Contract Number**

---

**SAP Number**

---

## Department of Public Health

**Department Contract Representative Telephone Number** Stephanie Ramos  
840-587-6596

**Contractor** United States Department of Health and Human Services, Health Resources and Services Administration

**Contractor Representative Telephone Number** Patryce Peden  
301-443-2277

**Contract Term** March 1, 2026 through February 28, 2027

**Original Contract Amount** \$668,595

**Amendment Amount** Not applicable

**Total Contract Amount** \$668,595

**Cost Center** \_\_\_\_\_

**Grant Number (if applicable)** 800258

**Briefly describe the general nature of the contract:**

Grant award agreement (Grant Award No. 5 UTHA33958-07-00) from the United States Department of Health and Human Services, Health Resources and Services Administration, for the Ending the HIV Epidemic: A Plan for America - Ryan White HIV/AIDS Program Parts A and B, in the amount of \$668,595, for the period of March 1, 2026 through February 28, 2027.

**FOR COUNTY USE ONLY**

Approved as to Legal Form

Adam Ebright, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

\_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

Janki Patel, Acting Director

Date \_\_\_\_\_