

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

21-09 A-3

SAP Number

4400015795

### Department of Public Health

Department Contract Representative LaTanya Mitchell  
Telephone Number (909) 665-2647

Contractor Desert AIDS Project dba DAP Health  
Contractor Representative William VanHemert  
Telephone Number (760) 323-2118  
Contract Term April 1, 2021 through March 31, 2026  
Original Contract Amount \$248,980  
Amendment Amount \$ 3,194  
Total Contract Amount \$252,174  
Cost Center 9300371000

**IT IS HEREBY AGREED AS FOLLOWS:**

**AMENDMENT NO. 3**

It is hereby agreed to amend Contract No. 21-09, effective March 26, 2024, as follows:

**SECTION V. FISCAL PROVISIONS**

Paragraph A is amended to read as follows:

- A. The maximum amount of payment under this Contract shall not exceed \$252,174, of which \$252,174 may be federally funded, and shall be subject to availability of funds to the County. If the funding source notifies the County that such funding is terminated or reduced, the County shall determine whether this Contract will be terminated or the County's maximum obligation reduced. The County will notify the Contractor in writing of its determination and of any change in funding amounts. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

Original Contract	\$204,039	April 1, 2021 through March 31, 2024
Amendment No. 1	(\$14,406) decrease	April 1, 2021 through March 31, 2024
Amendment No. 2	\$59,347	April 1, 2021 through March 31, 2026
Amendment No. 3	\$3,194	April 1, 2021 through March 31, 2026

It is further broken down by Program Year as follows:

Program Year	Dollar Amount
April 1, 2021 through March 31, 2022	\$63,211
April 1, 2022 through March 31, 2023	\$63,211
April 1, 2023 through March 31, 2024	\$63,212
April 1, 2024 through March 31, 2025	\$31,270
April 1, 2025 through March 31, 2026	\$31,270
Total	\$252,174

All other terms and conditions of Contract No. 21-09 remain in full force and effect.

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The School and County shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

SAN BERNARDINO COUNTY

▶ *Dawn Rowe*  
Dawn Rowe, Chair, Board of Supervisors

Dated: MAR 26 2024  
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By *Lynna Monell*  
Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County  
Deputy



Desert AIDS Project dba DAP Health

(Print or type name of corporation, company, contractor, etc.)

By ▶ *David Brinkman*  
David Brinkman (Mar 14, 2024 12:16 PDT)  
(Authorized signature - sign in blue ink)

Name David Brinkman  
(Print or type name of person signing contract)

Title Chief Executive Officer  
(Print or Type)

Dated: 03.14.24

Address 1695 N. Sunrise Way  
Palm Springs, CA 92262

FOR COUNTY USE ONLY

Approved as to Legal Form  
▶ *Adam Ebright*  
Adam Ebright, County Counsel  
Date 3/15/24

Reviewed for Contract Compliance  
▶ \_\_\_\_\_  
Date \_\_\_\_\_

Reviewed/Approved by Department  
▶ *Joshua Dugas*  
Joshua Dugas, Director  
Date 03/15/24