

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Contract Number**

**18-887 A-2**

**SAP Number**

**4400010510**

### Purchasing Department

<b>Department Contract Representative</b>	<b>Ariel Gill</b>
<b>Telephone Number</b>	<b>909-777-0722</b>
<b>Contractor</b>	<b>Stericycle, Inc.</b>
<b>Contractor Representative</b>	<b>Kylie Pardick</b>
<b>Telephone Number</b>	<b>773-230-2131</b>
<b>Contract Term</b>	<b>Jan 1, 2019 – Dec 31, 2023</b>
<b>Original Contract Amount</b>	
<b>Amendment Amount</b>	
<b>Total Contract Amount</b>	
<b>Cost Center</b>	

**IT IS HEREBY AGREED AS FOLLOWS:**

Amendment No. 2

IN THAT CERTAIN Contract No. 18-887 by and between the San Bernardino County (County), a political subdivision of the State of California, and Shred-IT USA LLC to provide media destruction and paper shredding and recycling services which contract first became effective January 1, 2019, and amended effective May 15, 2019, shall be assigned to Stericycle, Inc., the company merging with Shred-IT USA, and the following changes are hereby made and agreed to effective February 8, 2022.

Section J, NOTICES, is amended in part changing the notice to Contractor to read:

*Stericycle, Inc.  
2355 Waukegan Rd.  
Bannockburn, IL 60015*

Section L, is added to read:

**L. ELECTRONIC SIGNATURES**

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same agreement. The parties shall

be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other mail transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

All other terms and conditions of Contract No. 18-867 as amended remain in full force and effect.

COUNTY OF SAN BERNARDINO

*Curt Hagman*

Curt Hagman, Chairman, Board of Supervisors

Dated: FEB 08 2022

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD



Lynne Moriel  
Clerk of the Board of Supervisors  
of the County of San Bernardino

By \_\_\_\_\_ Deputy

Stericycle, Inc.

(Print or type name of corporation, company, contractor, etc.)

By *[Signature]*  
(Authorized signature - sign in blue ink)

Name Jason Skeratti  
(Print or type name of person signing contract)

Title Vice President Sales  
(Print or Type)

Dated: 12/16/21

Address 2355 Wankersan Rd  
Bonackburn, FL 60015

FOR COUNTY USE ONLY

Approved as to Legal Form  
*[Signature]*  
John Tubbs II, Deputy County Counsel  
Date 1/31/22

Reviewed for Contract Compliance  
\_\_\_\_\_  
Date \_\_\_\_\_

Reviewed/Approved by Department  
*[Signature]*  
Pete Mendoza, Interim Purchasing Director  
Date 01/31/22