



Contract Number

20-306 A-1

SAP Number

4400014347

Transitional Assistance Department

Department Contract Representative	<u>John Greswit, Contract Analyst</u>
Telephone Number	<u>(909) 388-0255</u>
Contractor	<u>Chaffey College</u>
Contractor Representative	<u>Henry D. Shannon, Ph.D., President/Superintendent</u>
Telephone Number	<u>(909) 681-6100</u>
Contract Term	<u>07/01/20 through 06/30/22</u>
Original Contract Amount	<u>NTE \$2,500,000</u>
Amendment Amount	<u>NTE \$2,500,000</u>
Total Contract Amount	<u>NTE \$5,000,000</u>
Cost Center	<u>5017601000</u>

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 1

It is hereby agreed to amend Contract No. 20-306, effective July 1, 2021, as follows:

SECTION V. FISCAL PROVISIONS

Amend Paragraph A to read as follows:

- A. The aggregate amount of payment under this Contract is a combined total for all CalWORKs Vocational Education and Training Services. Contractors identified in the corresponding Board Agenda item and together shall not exceed \$5,000,000, of which \$5,000,000 may be federally funded, and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

SECTION VIII. TERM

Amend Section to read as follows:

This Contract is effective as of July 1, 2020, and is extended from its original expiration date of June 30, 2021, to expire on June 30, 2022, but may be terminated earlier in accordance with provisions of Section IX of the Contract.

All other terms and conditions of Contract No. 20-306 remain in full force and effect.

COUNTY OF SAN BERNARDINO

CHAFFEY COLLEGE

(Print or type name of corporation, company, contractor, etc.)

▶

Curt Hagman, Chairman, Board of Supervisors

By ▶ _____
(Authorized signature - sign in blue ink)

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Name Henry D. Shannon, Ph.D.
(Print or type name of person signing contract)

Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

Title President/Superintendent
(Print or Type)

By _____
Deputy

Dated: _____

Address 5885 Haven Avenue

Rancho Cucamonga, CA 91737-3002

FOR COUNTY USE ONLY

Approved as to Legal Form
▶
Adam Ebright, Deputy County Counsel
Date _____

Reviewed for Contract Compliance
▶
Jennifer Mulhall-Daudel, HS Contracts
Date _____

Reviewed/Approved by Department
▶
Gilbert Ramos, Director
Date _____