

Notice of Exemption

To: ☐ Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: San Bernardino County
Land Use Services Department
Planning Division
385 North Arrowhead Avenue, First Floor
San Bernardino, CA 92415-0187

☒ Clerk of the Board of Supervisors
County of San Bernardino
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

Project Description

APN: 0357-074-03
APPLICANT: County of San Bernardino, Real Estate Services Department
PROPOSAL: The leasing of a portion of a U.S. Forest Service owned parcel of land.
JCS: NONE
COMMUNITY: Cajon Summit/Oak Hills Area
LOCATION: NW ¼ Section 18, T. 3 N., R 5 W., San Bernardino Meridian

Applicant

County of San Bernardino
Real Estate Services Department
Name

385 N. Arrowhead Ave., Third Floor
Address

San Bernardino, CA 92415-0180

(909) 387-5000
Phone

Representative

Keith Burke

Name

Same as Applicant

Address

Dave Prusch, Supervising Planner

Lead Agency Contact Person

(909) 387-4122

Area Code/Telephone Number

Same as Applicant

Phone

Exempt Status: (check one)

- ☐ Ministerial [Sec. 21080(b)(1); 15268];
☐ Declared Emergency [Sec. 21080(b)(3); 15269(a)];
☐ Emergency Project [Sec. 21080(b)(4); 15269(b)(c)];
☒ Categorical Exemption. State type and section number: 15301 – Leasing of Property
☐ Statutory Exemptions. State code number: _____
☐ Other Exemption:

Reasons why project is exempt: The proposed project meets the Categorical Exemptions guidelines and has been determined to be exempt from the provisions of the California Environmental Quality Act (CEQA). The project has been found categorically exempt per Section 15301: "Leasing of Property." The leasing of this property for a period of 30 years for the construction, operation and maintenance of a County Public Safety Communication Facility at an existing communications facility is located on U.S. Forest Service land. There is no possibility of this project having a significant effect on the environment, and therefore the project is not subject to CEQA.

Dave Prusch
Signature Dave Prusch

Supervising Planner
Title

11/04/2020
Date

☒ Signed by Lead Agency ☐ Signed by Applicant
Date received for filing at OPR: _____

Land Use Services Department - Revised November 1997