

**AMENDED COOPERATIVE AGREEMENT  
SIGNATURE PAGE**

AGREEMENT NUMBER **23-0303-000-SA**  
AMENDMENT NUMBER **1**

1. This Agreement is entered into between the State Agency and the Recipient named below:

STATE AGENCY'S NAME

**DEPARTMENT OF FOOD AND AGRICULTURE (CDFA)**

RECIPIENT'S NAME

**COUNTY OF SAN BERNARDINO**

2. The term of this Agreement is: July 1, 2023 through December 31, 2027

3. The maximum amount of this Agreement is: \$97,590.30

4. The parties agree to comply with the terms and conditions of the following exhibits which are by this reference made a part of the Agreement:

Paragraph two (2) of the Agreement is hereby amended to extend the expiration date from June 30, 2025, to a new expiration date of December 31, 2027.

Paragraph three (3) of the Agreement is hereby amended to increase the Agreement by \$55,190.30 for a new total not to exceed \$97,590.30.

A Budget for the increased amount is attached (1 Page) and is hereby incorporated into the Agreement.

Revised Reporting/Invoicing Schedule (1 Page).

The increase in funds and time extension is due to additional available money.

All other terms and conditions of this Agreement shall remain the same.

**IN WITNESS WHEREOF, this Agreement has been executed by the parties hereto.**

**RECIPIENT**

RECIPIENT'S NAME (*Organization's Name*)

**COUNTY OF SAN BERNARDINO**

BY (*Authorized Signature*)

DATE SIGNED



PRINTED NAME AND TITLE OF PERSON SIGNING

Dawn Rowe, Chair, Board of Supervisors

ADDRESS

777 E Rialto Avenue, San Bernardino, CA 92415-0720

**STATE OF CALIFORNIA**

AGENCY NAME

**DEPARTMENT OF FOOD AND AGRICULTURE (CDFA)**

BY (*Authorized Signature*)

DATE SIGNED



PRINTED NAME AND TITLE OF PERSON SIGNING

ANDREA PERKINS, STAFF SERVICES MANAGER I, OFFICE OF GRANTS ADMINISTRATION

ADDRESS

1220 N STREET, ROOM 120

SACRAMENTO, CA 95814

CJ

## Revised Reporting/Invoicing Schedule

| Important Dates:                        |                                                                                              |
|-----------------------------------------|----------------------------------------------------------------------------------------------|
| Invitation to Submit Grant Applications | September 15, 2022                                                                           |
| Grant Application Due                   | October 31, 2022 at 11:59pm PDT                                                              |
| Review Process                          | November 1 – December 31, 2022                                                               |
| Announcement and Award Funding          | January 15, 2023                                                                             |
| Grants Awarded                          | June 30, 2023                                                                                |
| Mid-Year Reports                        | October 15, 2023, October 15, 2024, October 15, 2025, October 15, 2026, and October 15, 2027 |
| Expense Deadline                        | December 31, 2027                                                                            |
| Final Report                            | January 31, 2028                                                                             |
| Final Invoice Due                       | February 15 2028                                                                             |

# Noxious Weed Grant Program Budget

County of San Bernardino

July 1, 2023 - December 31, 2027

|                                                                                                                                                                                                                                                                                                          | CDFA Funding       | Add Funds          | Cost Share    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|---------------|
| <b>Personnel Services - Weed Control</b>                                                                                                                                                                                                                                                                 |                    |                    |               |
| Field Technicians                                                                                                                                                                                                                                                                                        | \$27,500.00        | \$35,000.00        | \$0.00        |
| Field Supervisor                                                                                                                                                                                                                                                                                         | \$10,200.00        | \$10,200.00        | \$0.00        |
| Title:                                                                                                                                                                                                                                                                                                   | \$0.00             |                    | \$0.00        |
| Title:                                                                                                                                                                                                                                                                                                   | \$0.00             |                    | \$0.00        |
| Title:                                                                                                                                                                                                                                                                                                   | \$0.00             |                    | \$0.00        |
| Title:                                                                                                                                                                                                                                                                                                   | \$0.00             |                    | \$0.00        |
| Title:                                                                                                                                                                                                                                                                                                   | \$0.00             |                    | \$0.00        |
| Title:                                                                                                                                                                                                                                                                                                   | \$0.00             |                    | \$0.00        |
| <b>Subtotal Personnel Exp.</b>                                                                                                                                                                                                                                                                           | <b>\$37,700.00</b> | <b>\$45,200.00</b> | <b>\$0.00</b> |
| <b>Operating Expenses</b>                                                                                                                                                                                                                                                                                |                    |                    |               |
| <b>Supplies: (must be itemized)</b>                                                                                                                                                                                                                                                                      |                    |                    |               |
| Gloves                                                                                                                                                                                                                                                                                                   | \$200.00           | \$1,000.00         | \$0.00        |
| Contractor Bags                                                                                                                                                                                                                                                                                          | \$150.00           | \$1,000.00         | \$0.00        |
| <b>Equipment: (must be itemized)</b>                                                                                                                                                                                                                                                                     |                    |                    |               |
|                                                                                                                                                                                                                                                                                                          | \$0.00             |                    | \$0.00        |
|                                                                                                                                                                                                                                                                                                          | \$0.00             |                    | \$0.00        |
| <b>Herbicides: (must be itemized)</b>                                                                                                                                                                                                                                                                    |                    |                    |               |
| Type:                                                                                                                                                                                                                                                                                                    |                    |                    |               |
| Amount: Cost:                                                                                                                                                                                                                                                                                            | \$0.00             |                    | \$0.00        |
| Type:                                                                                                                                                                                                                                                                                                    |                    |                    |               |
| Amount: Cost:                                                                                                                                                                                                                                                                                            | \$0.00             |                    | \$0.00        |
| Type:                                                                                                                                                                                                                                                                                                    |                    |                    |               |
| Amount: Cost:                                                                                                                                                                                                                                                                                            | \$0.00             |                    | \$0.00        |
| <b>Other</b>                                                                                                                                                                                                                                                                                             |                    |                    |               |
|                                                                                                                                                                                                                                                                                                          | \$0.00             |                    | \$0.00        |
|                                                                                                                                                                                                                                                                                                          | \$0.00             |                    | \$0.00        |
| <b>Mileage for Weed Control \$0.625 x (Miles)</b>                                                                                                                                                                                                                                                        | <b>\$1,300.00</b>  |                    | <b>\$0.00</b> |
| <b>Mileage for Weed Control \$0.70 x (5700.429Miles)</b>                                                                                                                                                                                                                                                 |                    | <b>\$3,990.30</b>  |               |
| <b>Subtotal Operation Exp.</b>                                                                                                                                                                                                                                                                           | <b>\$1,650.00</b>  | <b>\$5,990.30</b>  | <b>\$0.00</b> |
| Allowable Costs (Not more than 10% of the award may be used for meetings, travel, administration, and coordination costs - i.e<br>FY23= \$42,421 CDFA Funding award total has max of \$4,242.10 for all combined,<br>FY25 = \$55,190.30 CDFA Funding award total has max of \$5,519.03 for all combined) |                    |                    |               |
| Meetings                                                                                                                                                                                                                                                                                                 | \$0.00             |                    | \$0.00        |
| Travel                                                                                                                                                                                                                                                                                                   | \$0.00             |                    | \$0.00        |
| Administration                                                                                                                                                                                                                                                                                           | \$3,000.00         | \$4,000.00         | \$0.00        |
| Coordination                                                                                                                                                                                                                                                                                             | \$0.00             |                    | \$0.00        |
| <b>Mileage for Meetings, Training, Coordination \$0.625 x (Miles)</b>                                                                                                                                                                                                                                    | <b>\$50.00</b>     |                    | <b>\$0.00</b> |
| <b>Subtotal</b>                                                                                                                                                                                                                                                                                          | <b>\$42,400.00</b> | <b>\$55,190.30</b> | <b>\$0.00</b> |
| <b>Indirect* (Max 25% of Personnel Costs)</b>                                                                                                                                                                                                                                                            | <b>\$0.00</b>      |                    | <b>\$0.00</b> |
| <b>Total</b>                                                                                                                                                                                                                                                                                             | <b>\$42,400.00</b> | <b>\$55,190.30</b> | <b>\$0.00</b> |
| <b>Grant Total CDFA Funding</b>                                                                                                                                                                                                                                                                          | <b>\$42,400.00</b> | <b>\$55,190.30</b> |               |
| <b>Grant Total Cost Share</b>                                                                                                                                                                                                                                                                            |                    |                    | <b>\$0.00</b> |