

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

25-89

SAP Number

Preschool Services Department

| | |
|------------------------------------|--|
| Department Contract Representative | Renee Linares |
| Telephone Number | (909)383-2064 |
| Contractor | California Department of Social Services |
| Contractor Representative | |
| Telephone Number | (916) 327-2991 |
| Contract Term | October 1, 2024 through September 30, 2025 |
| Original Contract Amount | \$1,968,964 |
| Amendment Amount | N/A |
| Total Contract Amount | \$1,968,964 |
| Cost Center | 5910002220 |
| Grant Number (if applicable) | 04334-CACFP-36-GM-CS |

Briefly describe the general nature of the contract: Grant award from the California Department of Social Services, in the amount of \$1,968,964, for the continued participation in the Child and Adult Care Food Program, for the period of October 1, 2024 through September 30, 2025. Preschool Services will use the grant funds to provide 677,016 meals and snacks to an estimated 2,000 head Start, Early Head Start, and State Preschool eligible children countywide at an approximate cost of \$2.91 per meal or snack.

FOR COUNTY USE ONLY

Approved as to Legal Form

► Ramona Verduzco
Ramona Verduzco, County Counsel

Date 12-19-24

Reviewed for Contract Compliance

► _____
Date _____

Reviewed/Approved by Department

► Arlene Molina
Arlene Molina, Director

Date 1/9/25

Child and Adult Care Food Program

CNIPS

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Applications > Application Packet - Center Sponsor >

Program Year: 2024 - 2025



Application Packet Center Sponsor

04334-CACFP-36-GM-CS
SAN BERNARDINO CO TAD
662 SOUTH TIPPECANOE AVENUE
SAN BERNARDINO, CA 92415
SAN BERNARDINO
CD:
Vendor #: 22360Z

Packet Submitted Date: 10/28/2024
Packet Approved Date: 10/28/2024
Packet Original Approval Date: 10/02/2024

| Action | Form Name | Latest Version | Status |
|---------------|--------------------------------------|----------------|------------|
| View Revise | ✓ Sponsor Application | Original | Approved |
| View Modify | ✓ Civil Rights Information | | Approved |
| View Revise | ✓ Responsible Principals List | Rev. 1 | Approved |
| View Revise | ✓ Sponsor Budget Detail | Original | Approved |
| View Revise | ✓ Sponsor Management Plan | Original | Approved |
| Details | ✓ Vendor/Central Kitchen Information | | 1 Facility |
| Details | ✓ Checklist (1) | | |

| | Approved | Pending | Return for Correction | Denied | Withdrawn/ Closed | Error | Total Applications |
|---------------------|----------|---------|-----------------------|--------|----------------------|-------|--------------------|
| Site Application(s) | 30 | 0 | 0 | 0 | 0 | 0 | 30 |