



**Contract Number**

25-475 A1

**SAP Number**

N/A

**Sheriff/Coroner/Public Administrator**

<b>Department Contract Representative</b>	Carolina Mendoza, Chief Deputy Director of Sheriff's Administration
<b>Telephone Number</b>	(909) 387-0640
<b>Agency</b>	San Bernardino Community College District
<b>Agency Representative</b>	Paul Dennis
<b>Telephone Number</b>	(909) 384-4431
<b>Contract Term</b>	07/01/2025 through 06/30/2030
<b>Original Contract Amount</b>	\$3,094,875
<b>Amendment Amount</b>	\$654,738
<b>Total Contract Amount</b>	\$3,749,613
<b>Cost Center</b>	4439201000
<b>Grant Number (if applicable)</b>	-----

**AMENDMENT NO. 1:**

It is hereby agreed to amend Contract No. 25-475 for San Bernardino Community College District to provide Peace Officer Standards and Training (POST)-certified training for law enforcement professionals to the Sheriff/Coroner/Public Administrator, effective May 5, 2026, as follows:

(1) To add section C.1.2.1, as follows:

**C.1.2.1** With respect to Fiscal Year 2025-26, quarters 1 and 2, Agency has determined that financial resources are available for growth, in the amount of \$654,738 (student hours 166,600 x \$3.93 per hour).

(2) To add section L. Prohibition on Contracting with Entities that Require Certain Internal Confidentiality Agreements or Statements-Representation (FAR 52.203-18), as follows:

**L. Prohibition on Contracting with Entities that Require Certain Internal Confidentiality Agreements or Statements-Representation (FAR 52.203-18).**

In compliance with Federal Acquisition Regulation 52.203-18, Agency shall not require employees or subcontractors of Agency seeking to report waste, fraud, or abuse, to sign internal confidentiality agreements or statement prohibiting or otherwise restricting such employees or subcontractors from

lawfully reporting such waste, fraud or abuse to a designated investigative or law enforcement representative of a Federal department or agency authorized to receive such information. To the extent Agency has required employees or subcontractors to sign internal confidentiality agreements or statements in the past, Agency shall notify current employees and subcontractors that those prohibitions and restrictions are no longer in effect. Agency shall include this clause in all subcontracts.

(3) To add section M. Use of Biobased Products (FAR 52.223-1), as follows:

**M. Use of Biobased Products (FAR 52.223-1)**

Agency certifies that to the extent biobased products are purchased using Contract funds, Agency shall comply with Federal Acquisition Regulation 52.223-1.

(4) To add section N. Service Contract Labor Standards (FAR 52.222-52, 52.222-53, 22.1003-4), as follows:

**N. Service Contract Labor Standards (FAR 52.222-52, 52.222-53, 22.1003-4)**

To the extent applicable, Agency agrees to comply with and to provide any information necessary for the County to comply with Federal Acquisition Regulations 52.222-52, 52.222-53, and 22.1003-4.

All other terms and conditions of Contract No. 25-475 A1 remain in full force and effect.

[Remainder of this page is intentionally left blank.]

**IN WITNESS WHEREOF**, San Bernardino County and the Agency have each caused the Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

►  
\_\_\_\_\_  
Dawn Rowe, Chair, Board of Supervisors

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
of San Bernardino County

By \_\_\_\_\_  
Deputy

San Bernardino Community College District

\_\_\_\_\_  
(Print or type name of Agency)

By ► \_\_\_\_\_  
(Authorized signature - sign in blue ink)

Name Steven J. Sutorus  
(Print or type name of person signing contract)

Title Business Manager  
(Print or Type)

Dated: \_\_\_\_\_

Address 550 E. Hospitality Lane, Suite 200  
San Bernardino, CA 92408

**FOR COUNTY USE ONLY**

Approved as to Legal Form

►  
\_\_\_\_\_  
Grace B. Parsons, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►  
\_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

►  
\_\_\_\_\_  
Carolina Mendoza, Chief Deputy Director of  
Sheriff's Administration

Date \_\_\_\_\_