



**Contract Number**

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**SAP Number**

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## Board of Supervisors

**Department Contract Representative** Michael Miller  
**Telephone Number** 909-387-4811

**Contractor** South Coast Air Quality Management District  
**Contractor Representative** Wayne Nastri  
**Telephone Number** 909-396-2377  
**Contract Term** 07/01/24-06/30/25  
**Original Contract Amount** Not-to-exceed \$24,264.00  
**Amendment Amount** \_\_\_\_\_  
**Total Contract Amount** Not-to-exceed \$24,264.00  
**Cost Center** \_\_\_\_\_  
**Grant Number (if applicable)** 1100001000

**Briefly describe the general nature of the contract:** Approve contract with South Coast Air Quality Management District for Michael Miller’s time associated with the County’s participation in the South Coast Air Quality Management District in the not-to-exceed amount of \$24,264 for the contract term of July 1, 2024, through June 30, 2025.

**FOR COUNTY USE ONLY**

Approved as to Legal Form _____ Julie Surber, Principal Assistant County Counsel Date _____	Reviewed for Contract Compliance _____ Date _____	Reviewed/Approved by Department _____ Date _____
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