



Contract Number

22-665 A-2

SAP Number

4400019267

**Department of Aging and Adult Services –
Public Guardian**

Department Contract Representative	Vanessa Esparza
Telephone Number	(909) 388-0252
Contractor	City of Montclair
Contractor Representative	Marcia Richter
Telephone Number	(909) 625-9453
Contract Term	July 1, 2022 through June 30, 2026
Original Contract Amount	\$1,050,175
Amendment Amount	\$ 175,000
Total Contract Amount	\$1,225,175
Cost Center	5292001036
Grant Number (if applicable)	N/A

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 2

It is hereby agreed to amend Contract No. 22-665, as follows:

V. FISCAL PROVISIONS

Paragraph A of Section V is amended to read as follows:

- A. The maximum amount payable under this Contract shall not exceed \$1,225,175 of which a portion will be federally funded, and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

All other terms and conditions of Contract No. 22-665 remain in full force and effect.

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF, or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

SAN BERNARDINO COUNTY

CITY OF MONTCLAIR

(Print or type name of corporation, company, contractor, etc.)

►

Dawn Rowe, Chair, Board of Supervisors

By ►

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Name Marcia Richter

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

Title Director of Human Services

By _____
Deputy

Dated: _____

Address 5111 Benito Street
Montclair, CA 91763

FOR COUNTY USE ONLY

Approved as to Legal Form

Reviewed for Contract Compliance

Reviewed/Approved by Department

►
Janet LaTourette, Deputy County Counsel

►
Patty Steven, Contracts Manager

►
Sharon Nevins, Director

Date _____

Date _____

Date _____