

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Contract Number**

22-35 A1

**SAP Number**

### Board of Supervisors

<b>Department Contract Representative</b>	Paloma Hernandez-Barker
<b>Telephone Number</b>	387-5423
<b>Contractor</b>	Alexa Sonck (formerly Alexa Flores) (hereinafter called "Contractor")
<b>Contractor Representative</b>	
<b>Telephone Number</b>	On File
<b>Contract Term</b>	
<b>Original Contract Amount</b>	
<b>Amendment Amount</b>	
<b>Total Contract Amount</b>	
<b>Cost Center</b>	1003001000

**IT IS HEREBY AGREED AS FOLLOWS:**

Effective January 14, 2023, Contract 22-35 is hereby amended as follows:

**REPLACE** all references to "Alexa Flores" in the Contract with "Alexa Sonck".

**ADD SECTION IV. COMPENSATION OF CONTRACTOR, Subsection R., AUTO ALLOWANCE, with the following:**

**R. AUTO ALLOWANCE**

CONTRACTOR shall receive a bi-weekly auto allowance of \$280.77 without mileage reimbursement for mileage on County business in a privately owned automobile, provided CONTRACTOR is not assigned a County vehicle and CONTRACTOR provides a private vehicle for his/her own use on County business. With written approval of the Third District Supervisor, the CONTRACTOR shall be subject to adjustments to the bi-weekly automobile allowance (increases or decreases), but any increase shall not exceed the maximum amount allowable for the Exempt Group B level benefit, pursuant to the terms and conditions set forth in the San Bernardino County Exempt Group Working Conditions Ordinance.

**ADD SECTION IV. COMPENSATION OF CONTRACTOR, Subsection S., PORTABLE COMMUNICATION DEVICE with the following:**

**S. PORTABLE COMMUNICATION DEVICE ALLOWANCE**

CONTRACTOR shall receive a bi-weekly portable communication device allowance of \$92.31. With written approval of the Third District Supervisor, the CONTRACTOR shall be subject to adjustments to the bi-weekly portable communication device (increases or decreases), but any increase shall not exceed the maximum amount allowable for the Exempt Group B level benefit, pursuant to the terms and conditions set forth in the San Bernardino County Exempt Group Working Conditions Ordinance.

All other terms and conditions of this Contract No. 22-35 and all amendments remain unchanged and incorporated herein by this reference.

SAN BERNARDINO COUNTY

► *Dawn M. Rowe*  
 Dawn M. Rowe, Chair, Board of Supervisors

Dated: JAN 10 2023  
 SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By *Lynna Monell*  
 Lynna Monell  
 Clerk of the Board of Supervisors  
 San Bernardino County  
 Deputy



Alexa Sonck  
 (Print or type name of corporation, company, contractor, etc.)

By ► *Alexa Sonck*  
 (Authorized signature - sign in blue ink)

Name Alexa Sonck  
 (Print or type name of person signing contract)

Title Policy Advisor I – Third District  
 (Print or Type)

Dated: 1/5/2023

Address On File

**FOR COUNTY USE ONLY**

Approved as to Legal Form  
 ► *Cynthia O'Neill*  
 Cynthia O'Neill, Principal Assistant County Counsel

Date January 5, 2023

Reviewed for Contract Compliance

► \_\_\_\_\_

\_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

► \_\_\_\_\_

\_\_\_\_\_

Date \_\_\_\_\_