## **Notice of Exemption**

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To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044		San Bernardino County Land Use Services Department Planning Division 385 North Arrowhead Avenue, First Floor San Bernardino, CA 92415-0187		
County 385 No	f the Board of Supervisors of San Bernardino rth Arrowhead Avenue, Seco rnardino, CA 92415-0130	nd Floor		
Project Description			Applicant	
PROJECT NAME:	Amendment No.1 to Revenue No. 18-907 with So Cal Gas a Communication Site			San Bernardino County Real Estate Services Department Name
APN: APPLICANT:	0592-021-14 (portion of) Terry W. Thompson, Director, Estate Services	mpson, Director, Real		385 N. Arrowhead Avenue, Third Floor Address  San Bernardino, CA 92415-0180  (909) 387-5180  Phone
PROPOSAL:	PROPOSAL: Extend the term of Revenue Agreement No.18-907 with So Cal Gas for use of rack and antenna space at Community Service Area 70-owned Pinto Mtn Communication site for five years from January 1, 2024 to December 31, 2028.  JCS: N/A		( e 1	
			,	Representative
COMMUNITY: LOCATION:	Twentynine Palms 34.085746, -115.956800 (app			Keith Burke, Real Property Agent III  Name  San Bernardino County  Real Estate Services Dept
Linda Mawby, Supervising Planner  Lead Agency Contact Person			Address  385 N Arrowhead Avenue, Third Floor San Bernardino, CA 92415-0180	
(909) 387-4122			(909) 677-7961	
Area Code/Telephone Number Phone				
Declared	[Sec. 21080(b)(1); 15268];   Emergency [Sec. 21080(b)(3   cy Project [Sec. 21080(b)(4);	,	<i>,</i> -	
	al Exemption. State type and	l section n	umber:	Section 15301- Class 1 Existing Facilities
☐ Statutory	Exemptions. State code nur	mber:		
☐ Other Exe	emption			
licensing, or mir topographical fea	or alteration of existing p tures, involving negligible o	ublic or or no exp	private ansion	eration, repair, maintenance, permitting, leasing, structures, facilities, mechanical equipment, or of existing or former use. The proposed lease tructure with negligible or no expansion of existing
<u>Linda Ma</u>	wby Supervisi	ng Planne	<u>r</u>	<u>11/10/2023</u>
Signature Linda Maw				Date
Signed by Lead     Date received for		d by Appl	icant	Land Use Services Department - Revised December 2020