

Contract Number

19-545 A-2

SAP Number

San Bernardino County Fire Protection District

Department Contract Representative
Telephone Number

Dan Munsey

387-5779

Contractor

San Bernardino International Airport
Authority

Contractor Representative
Telephone Number

Michael Burrows

909-382-4100

Contract Term

8/1/2018 to 6/30/2023

Original Contract Amount

\$775,254 (Annual Amount)

Amendment Amount

\$970,576 (Annual Amount)

Total Contract Amount

Cost Center

IT IS HEREBY AGREED AS FOLLOWS:

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

Amendment No. 2 to Agreement No. 19-545

Pursuant to Section 7(c) of Agreement No. 19-545 (Agreement) between the San Bernardino International Airport Authority (SBIAA) and the San Bernardino County Fire Protection District (SBCFPD), SBIAA and SBCFPD agree that Section 7(a) is hereby amended as follows:

1. Section 7(a) is amended to read as follows:

7. Compensation

(a) SBIAA shall pay SBCFPD for services the sum of \$970,576 for the period of July 1, 2021 to June 30, 2022. SBIAA shall pay to SBCFPD monthly installments of \$80,881.33 at the beginning of each month during the period of this Agreement. Payments will be negotiated annually based upon the provisions of Section 7 (c) herein and by amendment to this Agreement. SBCFPD and SBIAA have the option to terminate this agreement if the parties cannot agree on future annual payments, in accordance with Section 5, "Termination." Termination pursuant to this Section 7(a) does not require three hundred sixty-five (365) days' notice and shall take effect on the start of the following fiscal year (July 1). Payments shall be due by the fifth (5th) day of each month. Payments received after sixty (60) days of when due shall include 10% simple interest after the sixtieth 60th day against the amount owing.

This Amendment No. 2 may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

All other terms of Agreement No. 19-545 shall remain in full force and effect.

This Amendment No. 2 shall take effect on the date it is signed by both parties and shall commence on July 1, 2021.

San Bernardino County Fire Protection District

►

Curt Hagman, Chairman, Board of Directors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD
Lynna Monell, Secretary

By _____
Deputy

(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name _____
(Print or type name of person signing contract)

Title _____
(Print or Type)

Dated: _____

Address _____

FOR COUNTY USE ONLY

Approved as to Legal Form

►

Scott Runyan, Supervising Deputy County
Counsel

Date _____

Reviewed for Contract Compliance

►

Date _____

Date _____

Reviewed/Approved by Department

►

Dan Munsey, Fire Chief/Fire Warden

Date _____