



Contract Number

SAP Number

Department of Public Health

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| Department Contract Representative | <u>Stephanie Ramos</u> |
| Telephone Number | <u>840-587-6596</u> |
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| Contractor | <u>City of Los Angeles</u> |
| Contractor Representative | <u>Annette G. Ramirez</u> |
| Telephone Number | <u></u> |
| Contract Term | <u>January 16, 2025 through January 31, 2025</u> |
| Original Contract Amount | <u>\$4,285.71</u> |
| Amendment Amount | <u></u> |
| Total Contract Amount | <u>\$4,285.71</u> |
| Cost Center | <u>9300991000</u> |
| Grant Number (if applicable) | <u></u> |

Briefly describe the general nature of the contract:

Revenue Memorandum of Understanding with the City of Los Angeles for reimbursement of reasonable costs associated with emergency management mutual aid provided by San Bernardino County during the 2025 Windstorm and Fire Weather.

FOR COUNTY USE ONLY

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| Approved as to Legal Form <hr/> ▶ Daniel Pasek, Deputy County Counsel Date _____ | Reviewed for Contract Compliance <hr/> ▶ Date _____ | Reviewed/Approved by Department <hr/> ▶ Joshua Dugas, Director Date _____ |
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