THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract	t Numbei
24-7	08 A1

**SAP Number** 

### **District Attorney**

Department Contract RepresentativeClaudia WalkerTelephone Number(909) 382-7689

Contractor
Contractor Representative
Telephone Number
Contract Term
Original Contract Amount
Amendment No. 1 Amount
Total Contract Amount
Cost Center

Michael Silverman

On File

8/10/2024 - 8/9/2025

Not to exceed \$187,000

\$0

Not to exceed \$187,000

4500001000

## IT IS HEREBY AGREED AS FOLLOWS: AMENDMENT NO. 1

Effective March 22, 2025, San Bernardino County (County) and Michael Silverman (CONTRACT ATTORNEY) agree to amend Contract No. 24-708 as follows:

## 1. REPLACE SECTION IV. COMPENSATION OF CONTRACT ATTORNEY, Subsection E., RETIREMENT PLAN with the following:

#### E. RETIREMENT PLAN

If CONTRACT ATTORNEY is regularly scheduled for and regularly works a minimum of 40 hours per pay period, CONTRACT ATTORNEY shall participate in the County's general retirement system, i.e. San Bernardino County Employees Retirement Association (SBCERA), during the term of this contract pursuant to the Attorney MOU as modified by, and in accordance with, the applicable terms of the County Employee Retirement Law of 1937, the California Public Employees' Pension Reform Act of 2013 (Gov't Code section 7522 et seq.), and the By-Laws and other requirements of the San Bernardino County Employees' Retirement Association.

If CONTRACT ATTORNEY regularly works less than 40 hours per pay period, or otherwise does not meet the definition of a member of the retirement system, and is not a participant in the County's 401(k)

plan, CONTRACT ATTORNEY shall instead participate in the County's PST Deferred Compensation Retirement Plan.

If CONTRACT ATTORNEY is first hired at age 60 or over, CONTRACT ATTORNEY may choose not to become a member of the SBCERA at the time of hire, pursuant to the terms and conditions of the plan.

#### 2. ADD SECTION IV. COMPENSATION OF CONTRACT ATTORNEY, Subsection G. to read as follows:

# G. <u>MEDICAL AND DENTAL COVERAGE</u> CONTRACT ATTORNEY is enrolled in another comparable employer sponsored coverage and chooses to "opt-out" or "waive" from the County offered health plans with no compensation for the "opt-out" or "waiver".

#### All other terms and conditions of Contract No. 24-708 remain in full force and effect.

This Amendment No. 1 may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment No. 1. The parties shall be entitled to sign and transmit an electronic signature of this Amendment No. 1 (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment No. 1 upon request.

Revised 1/27/2025 Page 2 of 3

**IN WITNESS WHEREOF**, the San Bernardino County and CONTRACT ATTORNEY have each caused this Amendment No. 1 to be subscribed by its respective duly authorized officers, on its behalf

SAN BERNARDINO COUNTY	Michael Silverman	
$\mathcal{O}$	(Print or type name of corporation, company, contractor, etc.)	
· Daunn Rowe	By <u></u>	6015-1 20/516-20/511
Dawn Rowe, Chair, Board of Supervisors		(Authorized signature - sign in blue ink)
Dated: MAR 1 1 2025	Name	Michael Silverman
SIGNED AND CERTIFIED THAT A COPY OF THIS		(Print or type name of person signing contract)
DOCUMENT HAS BEEN DELIVERED TO THE		
CHAIRMAN OF THE BOARD	Title	Contract Attorney
S Lyma Monell		(Print or Type)
Lymna Monell  Olerk of the Board of Supervisors  CULTUME San Bernardino County  By	Dated:	03/01/2025
Deputy	Address	On File
ARDINO COULT	( <del></del>	

FOR COUNTY USE ONLY		7
Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
State Portional Plant 1, 2025 58,41 P511	and the second	4
Scott Runyan, Principal Assistant County Counsel	Gina King, HR Assistant Director	Jason Anderson, District Attorney
Date 03/02/2025	Date 03/03/2025	Date 3/3/05