



**Contract Number**

18-502 A-2

**SAP Number**

4400008842

## Public Works

<b>Department Contract Representative</b>	Sameh Basta
Telephone Number	(909)387-8040
Contractor	Golden West Arbor Service, Inc.
Contractor Representative	Jose. J. Orozco
<b>Telephone Number</b>	(909) 623-8226
<b>Contract Term</b>	07/10/2018-06/30/2023
<b>Original Contract Amount</b>	\$1,500,000
<b>Amendment Amount</b>	\$750,000
<b>Total Contract Amount</b>	\$2,250,000
<b>Cost Center</b>	6650002000-52002445

### IT IS HEREBY AGREED AS FOLLOWS:

#### Amendment No. 2 to Contract No. 18-502

The County of San Bernardino ("County") and Golden West Arbor Services, Inc. ("Contractor" or "Vendor"), agree to amend Contract No. 18-502 as follows:

1. DELETE paragraph B.1. in Article IV., "FISCAL PROVISIONS," and REPLACE it with a revised paragraph B.1., which shall now read as follows:

#### B. Contract Amount

1. The amount of this Agreement shall not exceed \$2,250,000.
2. All other terms and conditions of Contract No. 18-502 shall remain unchanged
3. This Amendment No. 2 shall take effect on the date it is last signed by both County and Contractor.
4. This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of

this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

IN WITNESS WHEREOF, the County and Contractor have each caused this amendment to be subscribed by their respective duly authorized officers, on their behalves.

**SAN BERNARDINO COUNTY**

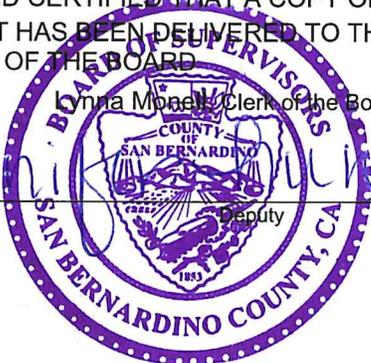
▶ *Curt Hagman*  
 Curt Hagman, Chairman, Board of Supervisors

Dated: MAR 29 2022

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Lynna Monetti, Clerk of the Board

By *Jenn Monetti*  
 Deputy



Golden West Arbor Services, Inc.

(Print or type name of corporation, company, contractor, etc.)

By ▶ *[Signature]*  
 (Authorized signature - sign in blue ink)

Name Jose J Orozco  
 (Print or type name of person signing contract)

Title President  
 (Print or Type)

Dated: 3/29/2022

Address 1564 E Grand Ave  
Pomona CA 91766

**FOR COUNTY USE ONLY**

Approved as to Legal Form  
 ▶ *See attached*  
 Aaron Gest, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance  
 ▶ *[Signature]*  
 Andy Silao, P.E.

Date 3/14/2022

Reviewed/Approved by Department  
 ▶ *[Signature]*  
 Brendon Biggs, Director

Date 3/14/22

this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

IN WITNESS WHEREOF, the County and Contractor have each caused this amendment to be subscribed by their respective duly authorized officers, on their behalves.

**SAN BERNARDINO COUNTY**

►  
\_\_\_\_\_  
Curt Hagman, Chairman, Board of Supervisors

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD  
Lynna Monell, Clerk of the Board

By \_\_\_\_\_  
Deputy

Golden West Arbor Services, Inc.  
\_\_\_\_\_  
(Print or type name of corporation, company, contractor, etc.)

By ► \_\_\_\_\_  
(Authorized signature - sign in blue ink)

Name Jose J Oviedo  
\_\_\_\_\_  
(Print or type name of person signing contract)

Title President  
\_\_\_\_\_  
(Print or Type)

Dated: 3/8/2022

Address 1564 E Grand Ave  
Pomona CA 91766

**FOR COUNTY USE ONLY**

Approved as to Legal Form  
► [Signature]  
Aaron Gest, Deputy County Counsel  
Date 3/11/22

Reviewed for Contract Compliance  
► \_\_\_\_\_  
Andy Silao, P.E.  
Date \_\_\_\_\_

Reviewed/Approved by Department  
► \_\_\_\_\_  
Brendon Biggs, Director  
Date \_\_\_\_\_