THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

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Innovation and Technology Department

| Department Contract Representative Telephone Number | Amanda Johnson (909) 388-0677 | |
|---|-----------------------------------|--|
| Contractor | Toshiba International Corporation | |
| Contractor Representative | Tiffany Kendrick | |
| Telephone Number | 855-803-7087 | |
| Contract Term | 4/1/2023-3/31/2028 | |
| Original Contract Amount | \$39,500 | |
| Amendment Amount | N/A | |
| Total Contract Amount | \$39,500 | |
| Cost Contor | 1200004040 | |

Briefly describe the general nature of the contract:

Service Agreement, including non-standard terms, with Toshiba International Corporation, in the amount of \$39,500, for Uninterruptible Power System maintenance at Rialto Avenue in San Bernardino for the period of April 1, 2023, through March 31, 2028.

| FOR COUNTY USE ONLY | | | |
|---------------------------|----------------------------------|---------------------------------|--|
| Approved as to Legal Form | Reviewed for Contract Compliance | Reviewed/Approved by Department | |
| , County Counsel | <u> </u> | <u></u> | |
| , County Course | | | |
| Date | Date | Date | |