

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

15-95 A-2

SAP Number

Land Use Services Department

Department Contract Representative	<u>Nicholas Longo</u>
Telephone Number	<u>909-387-4000</u>
Contractor	<u>Graffiti Protective Coatings, Inc.</u>
Contractor Representative	<u>Carla Lenhoff</u>
Telephone Number	<u>323-464-4472</u>
Contract Term	<u>2/11/2015 to 8/31/2020</u>
Original Contract Amount	<u>\$318,684</u>
Amendment Amount	<u>\$436,260 (Amendment No. 1)</u>
Total Contract Amount	<u>\$754,944</u>
Cost Center	<u>6930001000</u>

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 2

WHEREAS, the County and Contractor entered into an Agreement, County Contract No. 15-95 on February 10, 2015, whereby Contractor agreed to provide graffiti abatement services in the unincorporated areas of the County of San Bernardino; and

WHEREAS, the County and Contractor agreed to amend the expiration date and total not-to-exceed amount of the contract on March 28, 2017; and

WHEREAS, the County is requesting a second amendment to the expiration date of the contract; and

NOW, THEREFORE, in consideration of mutual covenants and conditions, the parties hereto agree that Contract No. 15-95 A-1 is amended as follows:

1. Section C – TERM OF CONTRACT: This Contract is effective as of February 11, 2015 and expires August 31, 2020 but may be terminated earlier in accordance with provisions of this Contract.

The County reserves the right to terminate the Contract, for any reason, with a thirty (30) day written notice of termination. Such termination may include all or part of the services described herein. Upon such termination, payment will be made to the Contractor for services rendered and expenses reasonably incurred prior to the effective date of termination. Upon receipt of termination notice Contractor shall

promptly discontinue services unless the notice directs otherwise. Contractor shall deliver promptly to County and transfer title (if necessary) all completed work, and work in progress, including drafts, documents, plans, forms, data, products, graphics, computer programs and reports.

2. All other terms and conditions of Contract No. 15-95 A-1 remain unchanged and are incorporated herein by this reference.

3. ELECTRONIC SIGNATURE COUNTERPARTS

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

COUNTY OF SAN BERNARDINO

▶
Curt Hagman, Chairman, Board of Supervisors

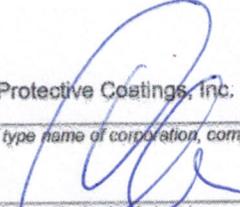
Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

By _____ Deputy

Graffiti Protective Coatings, Inc.

(Print or type name of corporation, company, contractor, etc.)

By ▶ 
(Authorized signature - sign in blue ink)

Name Carla Lewke
(Print or type name of person signing contract)

Title President
(Print or Type)

Dated: 6/16/20

Address 419 W. Linda Blvd #264
CA. C.A. 90004

FOR COUNTY USE ONLY

Approved as to Legal Form
▶ John Tubbs II
John Tubbs II, Deputy County Counsel
Date 6/16/2020

Reviewed for Contract Compliance
▶ Nicholas J. Longo
Nicholas Longo, Administrative Manager
Date 6/16/2020

Reviewed/Approved by Department
▶ Terri Rahhal
Terri Rahhal, Director
Date 6/16/2020