



ORIGINAL

Contract Number

14-432 A1

SAP Number

## Real Estate Services Department

<b>Department Contract Representative</b>	Terry W. Thompson, Director
<b>Telephone Number</b>	(909) 387-5000

<b>Contractor</b>	City of Yucaipa
<b>Contractor Representative</b>	Trevor Benson
<b>Telephone Number</b>	909-769-7222
<b>Contract Term</b>	7/1/2014 to 6/30/2029
<b>Original Contract Amount</b>	\$10.00
<b>Amendment Amount</b>	\$5.00
<b>Total Contract Amount</b>	\$15.00
<b>Cost Center</b>	4413651000
<b>GRC/PROJ/JOB No.</b>	3300-3329

### IT IS HEREBY AGREED AS FOLLOWS:

WHEREAS, the City of Yucaipa as LANDLORD ("CITY") and the County of San Bernardino as tenant ("COUNTY") have previously entered into a Lease Agreement, Contract No. 14-432 dated June 24, 2014, ("Lease") wherein CITY agreed to lease certain premises comprising approximately 22,078 square feet located at 34114 Yucaipa Boulevard, Yucaipa, CA 92399 ("Premises") to COUNTY and which the Lease is currently scheduled to expire on June 30, 2024; and,

WHEREAS, the CITY and COUNTY now desire to amend the Lease to reflect the COUNTY's exercise of the first of its two five-year options to extend term of the Lease for the period of July 1, 2024 through June 30, 2029, and to amend certain other terms and conditions of the License as more specifically set forth in this amendment ("First Amendment").

NOW THEREFORE, in consideration of mutual covenants and conditions, the parties hereto agree the License is amended as follows:

1. Effective July 1, 2024, pursuant to the COUNTY's exercise of the first five-year option provided in **Paragraph 7, OPTION TO EXTEND TERM**, DELETE in its entirety the existing paragraph in **Paragraph 3., TERM**, and SUBSTITUTE therefore a new **Paragraph 3., TERM**, which shall read as follows:

3. **TERM:** The Initial term of the License shall be extended for five (5) years, commencing on July 1, 2024 and expiring on June 30, 2029 (the "First Extended Term").

2. All other provisions and terms of the Lease shall remain the same and are hereby incorporated by reference. In the event of any conflict between the Lease and this First Amendment, the terms and conditions of this First Amendment shall control.

3. This First Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same First Amendment. The parties shall be entitled to sign and transmit an electronic signature of this First Amendment (whether by facsimile, PDF, or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed First Amendment upon request.

**END OF FIRST AMENDMENT.**

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

SAN BERNARDINO COUNTY

► *Dawn Rowe*  
Dawn Rowe, Chair, Board of Supervisors

Dated: JUN 25 2024

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By *Janna Moneil*  
Janna Moneil  
Clerk of the Board of Supervisors  
San Bernardino County  
Deputy  


LESSOR City of Yucaipa  
(Print or type name of corporation, company, contractor, etc.)

By ► *Chris Mann*  
(Authorized signature - sign in blue ink)

Name Chris Mann  
(Print or type name of person signing contract)

Title City Manager  
(Print or Type)

Dated: \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

**FOR COUNTY USE ONLY**

Approved as to Legal Form  
► \_\_\_\_\_  
John Tubbs II, Deputy County Counsel  
Date \_\_\_\_\_

Reviewed for Contract Compliance  
► \_\_\_\_\_  
Date \_\_\_\_\_

Reviewed/Approved by Department  
► \_\_\_\_\_  
Lyle Ballard, Real Property Manager, RESD  
Date \_\_\_\_\_

SAN BERNARDINO COUNTY

► Dawn Rowe  
Dawn Rowe, Chair, Board of Supervisors

Dated: JUN 25 2024  
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD.

By Lynna Monell  
Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County  
Deputy  


LESSOR

\_\_\_\_\_  
(Print or type name of corporation, company, contractor, etc.)

By ► \_\_\_\_\_  
(Authorized signature - sign in blue ink)

Name \_\_\_\_\_  
(Print or type name of person signing contract)

Title \_\_\_\_\_  
(Print or Type)

Dated: \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

**FOR COUNTY USE ONLY**

Approved as to Legal Form  
► John Tubbs II  
John Tubbs II, Deputy County Counsel  
Date 5-22-24

Reviewed for Contract Compliance  
► \_\_\_\_\_  
Date \_\_\_\_\_

Reviewed/Approved by Department  
► Lyle Ballard  
Lyle Ballard, Real Property Manager, RESD  
Date 5/30/24