



**Contract Number**

24-1163 A-2

**SAP Number**

## Project and Facilities Management Department

|   |  |
|---|--|
| <b>Department Contract Representative</b> | Bohra Kim                                  |
| <b>Telephone Number</b>                   | 909-387-5000                               |
| <b>Contractor</b>                         | W.E. O’Neil Construction Co. of California |
| <b>Contractor Representative</b>          | John Finn                                  |
| <b>Telephone Number</b>                   | 310-643-7900                               |
| <b>Contract Term</b>                      | 670 days from commencement                 |
| <b>Original Contract Amount</b>           | \$47,205,837                               |
| <b>Amendment No. 2 Amount</b>             | \$0  |
| <b>Total Revised Contract Amount</b>      | \$47,205,837                               |
| <b>Cost Center</b>                        | 10.10.1533, 10.10.1380,<br>10.10.1671      |
| <b>Grant Number (if applicable)</b>       | N/A  |

**IT IS HEREBY AGREED AS FOLLOWS:**

**AMENDMENT No. 2  
CONTRACT No. 24-1163  
Pacific Village Campus Development Project**

The following are amendments to Contract No. 24-1163 with W.E. O’ Neil Construction Co. of California for the Pacific Village Campus Development Project (“Project”).

**WHEREAS**, a Design Build Agreement (“Agreement”) was entered into between the San Bernardino County (“County”), and W.E. O’Neil Construction Co. of California (“Contractor”), on December 3, 2024 to perform certain work as described in the Project Bid Documents for construction of the Project;

**WHEREAS**, the Agreement was amended on February 25, 2025 to incorporate terms required by the California Department of Social Services as part of the Community Care Expansion Grant Program Funding Agreement (CCE Grant), which funds portions of the work for this Project;

**WHEREAS**, the CCE Grant was administered by HORNE LLP;

**WHEREAS**, HORNE LLP has notified the County that it will operate under a new entity name, BDO Government Services, LLC (BDO GS), which will be the new third-party administrator under the Community Care Expansion Program; and

**WHEREAS**, the construction contract with W.E. O'Neil must be amended to reflect the name change of HORNE LLP to BDO Government Services, LLC.

**NOW THEREFORE**, the Agreement is hereby amended as follows:

- 1. **All references to HORNE LLP contained in Contract No. 24-1163 and its supporting and incorporated documents are hereby amended to reflect the name change to BDO Government Services, LLC. This includes, but is not limited to the insurance provisions of Paragraph 11.2.1.1 of the General Conditions, the indemnification provisions of Paragraph 3.18.1 of the General Conditions, and the bonding provisions of Paragraph 11.1.1.1 of the General Conditions.**

**All other terms and conditions of the Agreement, and approved change orders, shall remain unchanged.**

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

SAN BERNARDINO COUNTY

W.E. O'Neil Construction Co. of California  
*(Print or type name of corporation, company, contractor, etc.)*

► \_\_\_\_\_  
Dawn Rowe, Chair, Board of Supervisors

By ► \_\_\_\_\_  
*(Authorized signature - sign in blue ink)*

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Name John Finn  
*(Print or type name of person signing contract)*

Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County

Title Chief Operating Officer  
*(Print or Type)*

By \_\_\_\_\_  
Deputy

Dated: \_\_\_\_\_

Address 300 Continental Blvd., Suite 190  
El Segundo, CA, 90245

**FOR COUNTY USE ONLY**

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|---|---|--|
| <p>Approved as to Legal Form</p> <p>► _____<br/>Daniel Pasek, Deputy County Counsel</p> <p>Date _____</p> | <p>Reviewed for Contract Compliance</p> <p>► _____<br/>Bohra Kim, Supervising Project Manager</p> <p>Date _____</p> | <p>Reviewed/Approved by Department</p> <p>► _____<br/>Moe Yousif, Interim Director</p> <p>Date _____</p> |
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