

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS  
OF SAN BERNARDINO COUNTY  
AND RECORD OF ACTION**

April 8, 2025

**FROM**

**LUTHER SNOKE, Chief Executive Officer, County Administrative Office**

**SUBJECT**

Monetary Donation to the Sheriff's Employee Assistance Team, Inc.

**RECOMMENDATION(S)**

Approve monetary donation of \$50,000 to the Sheriff's Employee Assistance Team, Inc., a non-profit charitable organization, to provide services to support the well-being of the County Sheriff/Coroner/Public Administrator's employees and their families, after the organization has updated its status with the State of California Department of Justice.  
(Presenter: Luther Snoke, Chief Executive Officer, 387-4811)

**COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES**

**Improve County Government Operations.**

**Provide for the Safety, Health and Social Service Needs of County Residents.**

**FINANCIAL IMPACT**

Approval of this item will not result in the use of Discretionary General Funding (Net County Cost). Sufficient appropriation is included in the Countywide Discretionary's 2024-25 budget.

**BACKGROUND INFORMATION**

The Sheriff's Employee Assistance Team, Inc. (SEAT) is a non-profit charitable organization that provides assistance to Sheriff/Coroner/Public Administrator's (Department) employees, volunteers and retirees during critical situations, such as: major illnesses, accidents, living condition emergencies and deaths. SEAT must utilize this donation to provide services to support the well-being of Department members and their families. Prior to disbursing the funds to SEAT, County staff will confirm that SEAT has a current registration with the California Department of Justice.

**PROCUREMENT**

Not applicable.

**REVIEW BY OTHERS**

This item has been reviewed by County Counsel (Julie Surber, Principal Assistant County Counsel, 387-5455) on April 1, 2025; Finance (Erika Rodarte, Administrative Analyst, 387-4919) on April 1, 2025; and County Finance and Administration (Robert Saldana, Deputy Executive Officer, 387-5423) on April 2, 2025.

**Monetary Donation to the Sheriff's Employee Assistance Team, Inc.  
April 8, 2025**

Record of Action of the Board of Supervisors  
San Bernardino County

**APPROVED (CONSENT CALENDAR)**

Moved: Joe Baca, Jr. Seconded: Curt Hagman  
Ayes: Col. Paul Cook (Ret.), Jesse Armendarez, Dawn Rowe, Curt Hagman, Joe Baca, Jr.

Lynna Monell, CLERK OF THE BOARD

BY   
DATED: April 8, 2025



cc: File - Donations  
MBA 04/10/2025