

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY
AND RECORD OF ACTION**

June 13, 2023

FROM

WILLIAM L. GILBERT, Director, Arrowhead Regional Medical Center

GEORGINA YOSHIOKA, Director, Department of Behavioral Health

JOSHUA DUGAS, Director, Department of Public Health

SUBJECT

Grant Progress Report for the Providing Access and Transforming Health Supports – Capacity and Infrastructure Transition, Expansion and Development Program

RECOMMENDATION(S)

1. Ratify the action of the Chief Executive Officer in approving the submission of the County's Progress Report for Grant Agreement No. 23-276 with the Department of Health Care Services for the Providing Access and Transforming Health Supports – Capacity and Infrastructure Transition, Expansion and Development Program, Round 1B, on May 12, 2023.
2. Authorize the Chief Executive Officer to approve, electronically execute and submit future Progress Reports and other documents required per Grant Agreement No. 23-276 for the Providing Access and Transforming Health Supports – Capacity and Infrastructure Transition, Expansion and Development Program, Round 1B, subject to review by County Counsel.

(Presenter: William L. Gilbert, Director, 580-6150)

COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES

Provide for the Safety, Health and Social Service Needs of County Residents.

FINANCIAL IMPACT

Approval of this item will not result in the use of Discretionary General Funding (Net County Cost). The submission of the County's Progress Report for Grant Agreement No. 23-276 on May 12, 2023, was required to receive grant funding in an amount up to \$2,781,853 for Arrowhead Regional Medical Center, the Department of Behavioral Health, and the Department of Public Health to support the implementation of the California Advancing and Innovating Medi-Cal (CalAIM) initiatives. The grant funding must be spent by December 31, 2026. Adequate appropriation and revenue have been included in each department's 2022-23 budget and will be included in future recommended budgets.

BACKGROUND INFORMATION

California State Assembly Bill 133 authorized Providing Access and Transforming Healthcare (PATH) funding to support the implementation of the CalAIM initiatives, such as the Capacity and Infrastructure Transition, Expansion and Development (CITED) grant program. The PATH CITED grant program provides funds to enable the development of and transition to Enhanced Care Management and Community Supports capacity and infrastructure.

**Grant Progress Report for the Providing Access and Transforming
Health Supports - Capacity and Infrastructure Transition, Expansion
and Development Program
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On September 30, 2022, the Chief Executive Officer approved the submission of a grant application for the PATH CITED grant program Round 1B. On March 24, 2023, the Department of Health Care Services (DHCS) notified the County that it would be awarded a grant under the PATH CITED program. Thereafter, on April 11, 2023 (Item No. 16), the Board of Supervisors (Board) authorized the acceptance of the PATH CITED grant in an amount up to \$2,781,853 and authorized the Chief Executive Officer to execute acknowledgment of the PATH CITED grant terms and conditions associated with the acceptance of the grant funds.

As part of the grant program's requirements, the County is required to electronically submit periodic progress reports and other documents regarding its use of grant funds. The initial progress report was due on May 12, 2023. Prior to that deadline, County staff learned of the requirement to agree to certain terms and conditions for reporting. For the County to meet its deadline and to continue to qualify for the grant funds, the Chief Executive Officer approved submission of the progress report on May 12, 2023, following County Counsel's review and determination that the terms and conditions associated with submission of the progress report were the same as the terms and conditions that the County agreed to in accepting the underlying grant.

Approval of Recommendation No. 2 will authorize the Chief Executive Officer to approve, electronically execute and submit future progress reports and other documents required for the PATH CITED grant program, Round d1B, subject to review by County Counsel.

PROCUREMENT

Not applicable.

REVIEW BY OTHERS

This item has been reviewed by County Counsel (Charles Phan, Adam Ebright, and Dawn Martin, Deputy County Counsels, 387-5455) on May 17, 2023; Behavioral Health (Georgina Yoshioka, Director, 252-5142) on May 17, 2023; Public Health (Joshua Dugas, Director, 387-9146) on May 17, 2023; ARMC Finance (Chen Wu, Finance and Budget Officer, 580-3165) on May 22, 2023; Finance (Christopher Lange, Administrative Analyst, 386-8393, Paul Garcia, Administrative Analyst, 386-8392, and Jenny Yang, Administrative Analyst, 387-4884) on May 25, 2023; and County Finance and Administration (Cheryl Adams, Deputy Executive Officer, 388-0238, Valerie Clay, Deputy Executive Officer, 387-5423, and Diane Rundles, Assistant Executive Officer, 387-5570) on May 25, 2023.

**Grant Progress Report for the Providing Access and Transforming
Health Supports - Capacity and Infrastructure Transition, Expansion
and Development Program
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Record of Action of the Board of Supervisors
San Bernardino County

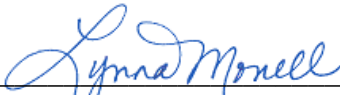
APPROVED (CONSENT CALENDAR)

Moved: Joe Baca, Jr. Seconded: Curt Hagman

Ayes: Col. Paul Cook (Ret.), Jesse Armendarez, Dawn Rowe, Curt Hagman, Joe Baca, Jr.

Lynna Monell, CLERK OF THE BOARD

BY


DATED: June 13, 2023



cc: File w/ agree 23-276 w/ attach

JM 06/14/2023