

RESOLUTION NO. 2024-128

**RESOLUTION OF THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY
SUPPORTING SAN MANUEL BAND OF MISSION INDIANS' FEE-TO-TRUST APPLICATION**

On Tuesday, August 20, 2024, on motion of Supervisor Hagman, duly seconded by Supervisor Baca, Jr., and carried, the following resolution is adopted by the Board of Supervisors of San Bernardino County, State of California.

WHEREAS, the San Manuel Band of Mission Indians (San Manuel or Tribe) owns Assessor's Parcel Number 0493-241-19-0000 (Chapman Property) in San Bernardino County;

WHEREAS, San Manuel is seeking to place the Chapman Property into a federal trust for non-gaming purposes;

WHEREAS, San Manuel states the Chapman Property includes cultural sites and resources that are significant to San Manuel and that if the Chapman Property is placed into a federal trust the Tribe will be able to protect the cultural sites and resources under the National Historic Protection Act and the Native American Graves Protection and Repatriation Act; and

WHEREAS, San Manuel provides significant economic support to the region and provides significant philanthropic donations to the community.

NOW THEREFORE, BE IT ORDERED by the Board of Supervisors of San Bernardino County that the Board of Supervisors fully support the Tribe's efforts to place the Chapman Property into the federal trust.

PASSED AND ADOPTED by the Board of Supervisors of San Bernardino County, State of California, by the following vote:

AYES: SUPERVISORS: Col. Paul Cook (Ret.), Jesse Armendarez, Dawn Rowe, Curt Hagman, Joe Baca, Jr.

NOES: SUPERVISORS: None

ABSENT: SUPERVISORS: None

* * * * *

STATE OF CALIFORNIA)
) ss.
SAN BERNARDINO COUNTY)

I, **LYNNA MONELL**, Clerk of the Board of Supervisors of San Bernardino County, State of California, hereby certify the foregoing to be a full, true and correct copy of the record of the action taken by the Board of Supervisors, by vote of the members present, as the same appears in the Official Minutes of said Board at its meeting of August 20, 2024. Item #40 JLL

LYNNA MONELL
Clerk of the Board of Supervisors

By _____
Deputy