



**Contract Number**

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**SAP Number**

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## Department of Public Health

<b>Department Contract Representative</b>	<u>Dominic Correra</u>
<b>Telephone Number</b>	<u>(909) 832-0975</u>
<b>Contractor</b>	<u>California Department of Public Health, Office of AIDS</u>
<b>Contractor Representative</b>	<u>Lindsey Rosales</u>
<b>Telephone Number</b>	<u>(916) 552-9976</u>
<b>Contract Term</b>	<u>Upon execution by both parties, for a five-year period.</u>
<b>Original Contract Amount</b>	<u>Non-financial</u>
<b>Amendment Amount</b>	<u></u>
<b>Total Contract Amount</b>	<u>Non-financial</u>
<b>Cost Center</b>	<u></u>
<b>Grant Number (if applicable)</b>	<u></u>

**Briefly describe the general nature of the contract:** Non-financial Agreement (State Agreement No. 25-6) between the California Department of Public Health, Office of AIDS and San Bernardino County that sets forth the information privacy and security requirements of Protected Data effective upon execution by both parties, for a five-year period.

**FOR COUNTY USE ONLY**

Approved as to Legal Form

▶ \_\_\_\_\_  
Adam Ebright, County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

▶ \_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

▶ \_\_\_\_\_  
Joshua Dugas, Director

Date \_\_\_\_\_