

Contract Number	
SAP Number	

## **Department of Public Health**

**Department Contract Representative** Rebecca Saucedo **Telephone Number** (909) 725-5426 Contractor California Department of Public Health Jennifer Karpenko **Contractor Representative Telephone Number** (279) 667-1813 **Contract Term** 7/1/23 through 6/30/24 **Original Contract Amount** \$726,163 MCAH, \$3,214,829 BIH **Amendment Amount Total Contract Amount** \$726,163 MCAH, \$3, 214,829 BIH **Cost Center** 9300321000

## Briefly describe the general nature of the contract:

Accept and approve agreement (State Agreement No. 202336) for the following grants from the California Department of Public Health for the period of July 1, 2023 through June 30, 2024, for the following:

- a. Maternal, Child, and Adolescent Health Program in the amount of \$726,163.
- b. Black Infant Health Program in the amount of \$3,214,829

FOR COUNTY USE ONLY		
Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
Adam Ebright, Deputy County Counsel	<u></u>	Joshua Dugas, Director
Date	Date	Date