

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number
22-260 A-2

SAP Number

Public Defender

Department Contract Representative	Diana Lovelace
Telephone Number	909.382.3943
Contractor	California Board of State and Community Corrections
Contractor Representative	Ricardo Goodridge
Telephone Number	
Contract Term	March 1, 2022 – Dec. 31, 2026
Original Contract Amount	\$5,236,230
Amendment Amount	\$2,385,717
Total Contract Amount	\$7,621,947
Cost Center	4910002753
Grant Number (if applicable)	

Briefly describe the general nature of the contract:

Amendment No. 2 to Grant Agreement No. 22-260 (Grant Agreement No. BSCC 338-21) with the California Board of State and Community Corrections for the Public Defender's Second Chance Program that advances State Legislature initiatives related to criminal justice reform initiatives for indigent defense services, increasing the grant amount by \$2,385,717 from \$5,236,230 to \$7,621,947, extending the term by 16 months, for the total period of March 1, 2022 through December 31, 2026.

FOR COUNTY USE ONLY

Approved as to Legal Form

► *Bonnie Uphold*
Bonnie Uphold, Supervising Deputy County
Counsel

Date 11/13/2024

Reviewed for Contract Compliance

► _____

Date _____

Reviewed/Approved by Department

► _____
Thomas W. Sone, Public Defender

Date _____

STANDARD AGREEMENT

STD 213A (Rev. 07/2019)

AGREEMENT NUMBER

BSCC 338-21

AMENDMENT NUMBER

2

Purchase Authority Number

BSCC-5227☒ CHECK HERE IF ADDITIONAL PAGES ARE ATTACHED

1. This Agreement is entered into between the Contracting Agency and the Contractor named below:

CONTRACTING AGENCY NAME

BOARD OF STATE AND COMMUNITY CORRECTIONS

CONTRACTOR NAME

SAN BERNARDINO COUNTY PUBLIC DEFENDER

2. The term of this Agreement is:

START DATE

MARCH 1, 2022

THROUGH END DATE

DECEMBER 31, 2026

3. The maximum amount of this Agreement after this Amendment is:

\$7,621,947.13

4. The parties mutually agree to this amendment as follows. All actions noted below are by this reference made a part of the Agreement and incorporated herein:

This amendment adds twenty-two months to the term of the grant agreement. The new end date is December 31, 2026.

This amendment also adds year three funding for the Public Defense Pilot Program, which increases the contract amount by \$2,385,717.00. The new contract amount is \$7,621,947.13

Exhibit B: Budget Detail and Payment Provisions is amended by replacing the prior Exhibit B: Item 1. Invoicing and Payments with the attached Exhibit B: Item 1. Invoicing and payments.

All other terms and conditions shall remain the same.

IN WITNESS WHEREOF, THIS AGREEMENT HAS BEEN EXECUTED BY THE PARTIES HERETO.

CONTRACTOR

CONTRACTOR NAME (if other than an individual, state whether a corporation, partnership, etc.)

SAN BERNARDINO COUNTY PUBLIC DEFENDER

CONTRACTOR BUSINESS ADDRESS

323 W. COURT STREET

CITY

SAN BERNARDINO

STATE

CA

ZIP

92415

PRINTED NAME OF PERSON SIGNING

THOMAS W. SONE

TITLE

PUBLIC DEFENDER

CONTRACTOR AUTHORIZED SIGNATURE

DATE SIGNED


12/18/24
CONTRACTING AGENCY

CONTRACTING AGENCY NAME

BOARD OF STATE AND COMMUNITY CORRECTIONS

CONTRACTING AGENCY ADDRESS

2590 Venture Oaks Way, Ste 200

CITY

Sacramento

STATE

CA

ZIP

95833

PRINTED NAME OF PERSON SIGNING

Colleen Curtin

TITLE

Deputy Director

CONTRACTING AGENCY AUTHORIZED SIGNATURE

DATE SIGNED



Digitally signed by Colleen Curtin

Date: 2025.01.10 14:03:54 -08'00'

EXHIBIT B: BUDGET DETAIL AND PAYMENT PROVISIONS

1. INVOICING AND PAYMENTS

- A. The Grantee shall be paid in one lump sum upon execution of the Grant Agreement. Grantee shall only use grant funds for allowable costs (see Exhibit B, "Project Costs") and shall provide statements of expenditures and supporting documentation to the BSCC upon request and on a quarterly basis as set forth in the schedule below.

Quarterly Invoicing Periods:

1. March 1, 2022 to June 30, 2022
2. July 1, 2022 to September 30, 2022
3. October 1, 2022 to December 31, 2022
4. January 1, 2023 to March 31, 2023
5. April 1, 2023 to June 30, 2023
6. July 1, 2023 to September 30, 2023
7. October 1, 2023 to December 31, 2023
8. January 1, 2024 to March 31, 2024
9. April 1, 2024 to June 30, 2024
10. July 1, 2024 to September 30, 2024
11. October 1, 2024 to January 1, 2025
12. January 2, 2025 to March 1, 2025*
13. March 2, 2025 to June 30, 2025
14. July 1, 2025 to September 30, 2025
15. October 1, 2025 to December 31, 2025
16. January 1, 2026 to March 31, 2026
17. April 1, 2026 to June 30, 2026
18. July 1, 2026 to September 30, 2026
19. October 1, 2026 to December 31, 2026

Due no later than:

- August 15, 2022
November 15, 2022
February 15, 2023
May 15, 2023
August 15, 2023
November 15, 2023
February 15, 2024
May 15, 2024
August 15, 2024
November 15, 2024
February 16, 2025
April 16, 2025
August 15, 2025
November 15, 2025
February 15, 2026
May 15, 2026
August 15, 2026
November 15, 2026
February 15, 2027

**Note: Expenditures associated with completion of the final progress report must be included on invoice 12.*

- B. All project expenditures (excluding costs associated with the completion of the final progress report) may be incurred through the end of the grant project period, December 31, 2026. Costs associated with the completion of the final progress report must be incurred prior to March 1, 2025 and included on invoice 12. Evaluation expenditures incurred after March 1, 2025 will not be reimbursed.
- C. The final progress report is due to the BSCC by March 1, 2025. Expenditures incurred for the completion of the final progress report during the period of January 2, 2025 to March 1, 2025 must be submitted no later than April 16, 2025. Supporting fiscal documentation will be required for all expenditures claimed during the Final Invoicing Period and must be submitted with the final invoice.

EXHIBIT B: BUDGET DETAIL AND PAYMENT PROVISIONS

2. YEAR 3 PROJECT BUDGET

Budget Line Items	Grant Funds
1. Salaries and Benefits	\$1,792,610
2. Services and Supplies	\$414,307
3. Professional Services or Public Agency Subcontracts	\$150,000
4. Non-Governmental Organization (NGO) Subcontracts	\$0
5. Equipment/Fixed Assets	\$0
6. Other (Travel, Training, etc.)	\$28,800
7. Indirect Costs	\$0
TOTALS	\$2,385,717