



**Contract Number**

18-514

**SAP Number**

44000

## San Bernardino County Flood Control District

<b>Department Contract Representative</b>	Brendon Biggs
<b>Telephone Number</b>	(909) 387-8040
<b>Contractor</b>	S. Porter, Inc.
<b>Contractor Representative</b>	Steven Porter
<b>Telephone Number</b>	(909) 585-0530
<b>Contract Term</b>	07/10/2018-06/30/2023
<b>Original Contract Amount</b>	\$750,000
<b>Amendment Amount</b>	
<b>Total Contract Amount</b>	\$750,000
<b>Cost Center</b>	1970002510

### IT IS HEREBY AGREED AS FOLLOWS:

#### Assignment and Consent to Assignment

This Assignment and Consent to Assignment of Contract Number 18-514 (Assignment and Consent) is made and entered into, by and among the San Bernardino County Flood Control District (District), Steven Porter dba Porter's Firewood (Assignor) and S. Porter, Inc. (Assignee).

1. Assignor and Assignee hereby agree that the Assignor shall assign all its right, title, and interest, and delegate all its obligations, responsibilities, and duties, in and to the Contract Number 18-514 (Contract), to Assignee as of February 11, 2020.
2. Assignee hereby accepts the assignment of all of Assignor's obligations responsibilities and duties under the Contract and all of Assignor's right, title, and interest in and to the Contract.
3. The District, pursuant to Section V(A)(2) of the Contract, hereby consents to the assignment by Assignor to the Assignee.
4. The District, in executing its consent to this Assignment and Consent, does not release Assignor from any claims or remedies it may have against Assignor under the Contract for obligations incurred prior to the effective date of the assignment.

IN WITNESS WHEREOF, the Board of Supervisors of the San Bernardino County Flood Control District has caused this Assignment and Consent to be subscribed to by the Clerk thereof, and the Assignor and Assignee have each caused this Assignment and Consent to be subscribed on their behalves by their respective duly authorized officers, the day, month, and year written.

**SAN BERNARDINO COUNTY  
FLOOD CONTROL DISTRICT**

ASSIGNOR: Steven Porter dba Porter's Firewood

\_\_\_\_\_  
*(Print or type name of corporation, company, contractor, etc.)*

▶ \_\_\_\_\_  
Curt Hagman, Board Chairman

By ▶ \_\_\_\_\_  
*(Authorized signature - sign in blue ink)*

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD  
Lynna Monell, Clerk of the Board

Name Steven Porter  
*(Print or type name of person signing contract)*

Title \_\_\_\_\_  
*(Print or Type)*

By \_\_\_\_\_  
Deputy

Dated: \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

ASSIGNEE: S. Porter, Inc.  
\_\_\_\_\_  
*(Print or type name of corporation, company, contractor, etc.)*

By: \_\_\_\_\_  
*(Authorized signature-sign in blue ink)*

Name: \_\_\_\_\_  
*(Print or type name of person signing contract)*

Title \_\_\_\_\_  
*(Print or Type)*

Dated: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

**FOR COUNTY USE ONLY**

Approved as to Legal Form  
▶ \_\_\_\_\_  
Sophie A. Akins, Deputy County Counsel

Reviewed for Contract Compliance  
▶ \_\_\_\_\_  
Mohammad Ali, P.E.

Reviewed/Approved by District  
▶ \_\_\_\_\_  
Brendon Biggs, Interim Chief Flood Control  
Engineer

Date \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_