

RESOLUTION NO. 2026-39

A RESOLUTION OF THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, AUTHORIZING THE CHIEF EXECUTIVE OFFICER TO APPROVE THE GRANT APPLICATION, SIGN THE REQUIRED GRANT APPLICATION DOCUMENTS, AND AUTHORIZE THE DISTRICT ATTORNEY DIVISION CHIEF TO ELECTRONICALLY SUBMIT THE GRANT APPLICATION TO THE CALIFORNIA BOARD OF STATE AND COMMUNITY CORRECTIONS FOR THE PROPOSITION 64 PUBLIC HEALTH AND SAFETY GRANT PROGRAM

On Tuesday April 21, 2026, on motion of Supervisor Baca, Jr., duly seconded by Supervisor Hagman and carried, the following resolution is adopted by the Board of Supervisors of San Bernardino County, State of California.

WHEREAS, the San Bernardino County District Attorney’s Office desires to participate in the Proposition 64 Public Health and Safety Grant Program funded through the California State and Local Government Law Enforcement Account and administered by the California Board of State and Community Corrections.

NOW THEREFORE, BE IT RESOLVED that the Chief Executive Officer of San Bernardino County be authorized on behalf of the San Bernardino County Board of Supervisors to approve the Grant Application and sign the Grant Application documents for the Proposition 64 Public Health and Safety Grant for the grant period of July 1, 2026 through December 31, 2031 and any non-substantive Grant Application amendments, subject to review by County Counsel.

BE IT ALSO RESOLVED that the District Attorney Division Chief be authorized to electronically submit, on behalf of the Board of Supervisors of San Bernardino County, the Grant Application for the Proposition 64 Public Health and Safety Grant Program for the grant period of July 1, 2026 through December 31, 2031 and any non-substantive Grant Application amendments, subject to review by County Counsel.

IT IS AGREED any such liability arising out of the submission and performance in connection with this Grant Application, including civil court actions for damages, shall be the responsibility of the grant recipient and the authorizing agency. The California Board of State and Community Corrections disclaim responsibility for any such liability.

PASSED AND ADOPTED by the Board of Supervisors of San Bernardino County, State of California, by the following vote:

AYES: SUPERVISORS: Col. Paul Cook (Ret.), Jesse Armendarez, Dawn Rowe, Curt Hagman, Joe Baca, Jr.

NOES: SUPERVISORS: None

ABSENT: SUPERVISORS: None

STATE OF CALIFORNIA)
)
SAN BERNARDINO COUNTY) ss.

I, **LYNNA MONELL**, Clerk of the Board of Supervisors of San Bernardino County, State of California, hereby certify the foregoing to be a full, true and correct copy of the record of the action

taken by the Board of Supervisors, by vote of the members present, as the same appears in the Official Minutes of said Board at its meeting of April 21, 2026. #20 MBA

LYNNA MONELL
Clerk of the Board of Supervisors

By

Deputy

